



सावित्रीबाई फुले पुणे विद्यापीठ

(पूर्वीचे पुणे विद्यापीठ)

विद्यार्थी कल्याण मंडळ

गणेशखिड, पुणे - ४११ ००७

डॉ. संजयकुमार दळवी
एम्. एस्सी., पीएच्. डी.
संचालक

संदर्भ : विक्रम/२०१५-१६/८०

दिनांक : ०६ जूलै, २०१५

प्रति,

मा. प्राचार्य / मा. संचालक / मा. विभागप्रमुख
सावित्रीबाई फुले पुणे विद्यापीठीशी संलग्न असलेली सर्व
महाविद्यालये व मान्यताप्राप्त संस्था,
सावित्रीबाई फुले पुणे विद्यापीठातील सर्व पदव्युत्तर विभाग

विषय : राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना या विषयावर निबंध स्पर्धा आयोजित करण्याबाबत....

- संदर्भ**
१. शासन परिपत्रक क्र. [संकीर्ण-११११/प्र.क्र.८४/१५/समन्वय](#) दि. २९.६.२०१५.
 २. मा. शिक्षण संचालक, उशिास/२०१५/निबंध/मवि-१/६५४९.दि.१/७/२०१५.
 ३. संकीर्ण-२०१५/(१२७५/१५)/पुणे विभाग/६४१ दि. १.७.२०१५

महोदय / महोदया,

उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते की, राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना या विषयावर महाविद्यालयांमध्ये निबंध स्पर्धा आयोजित करण्याबाबतची योजना सन १९९८ पासून कार्यान्वित आहे.

याबाबतचे सविस्तर पत्र आपल्या माहिती व कार्यवाहीसाठी सोबत जोडले आहे. सदरील पत्र आपल्या महाविद्यालयात /मान्यताप्राप्त संस्थेत/पदव्युत्तर विभागातील विद्यार्थ्यांच्या निदर्शनास आणून त्याबाबतची योग्य ती कार्यवाही करावी.

कळावे, ही विनंती

सोबत : वरीलप्रमाणे

संचालक,

विद्यार्थी कल्याण मंडळ

कार्यालय : ०२०-२५६०११५४, ०२०-२५६०११६०, फॅक्स : ०२०-२५६०११५४, मो.: ९८५००१४४६६

Website : <http://www.unipune.ac.in/bsw> Email : bsw@unipune.ac.in, bsw@pun.unipune.ac.in

महाराष्ट्र शासन
उच्च शिक्षण संचालनालय
महाराष्ट्र राज्य, मध्यवर्ती इमारत, पुणे-४११ ००१

Web : www.dhepune.gov.in

E-Mail dhepune@yahoo.co.in

फॉन नं. ०२० / २६१२२११९, २६०५२५४२, २६१३०६२३

फॅक्स नं.- ०२०/२६११११५३

क्र.उंशस/२०१५/निबंध/सवि-१ / ६५५९

दिनांक ३०.०६.२०१५
7 JUL 2015

प्रति,
प्राचार्य, सर्व महाविद्यालये,
महाराष्ट्र राज्य.

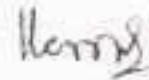
विषय :- राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना या विषयावर महाविद्यालयांमध्ये
निबंध स्पर्धा आयोजित करण्याबाबत.

संदर्भ :- शासन पत्र क्र. संकीर्ण-१११२/प्र.क्र. ८४/१५/समन्वय,
दि. २६ जून, २०१५

उपरोक्त संदर्भात विषयानुसार, राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना या विषयावर शाळा व कॉलेजमध्ये निबंध स्पर्धा आयोजित करण्याबाबतची योजना सन १९९८ पासून कार्यान्वित आहे. सदर योजनेची तपशीलवार माहिती गृह मंत्रालय, भारत सरकार यांच्या www.mha.nic.in या वेबसाईटवर उपलब्ध आहे. सन २०१५-१६ मधील शाळा व कॉलेजमध्ये निबंध स्पर्धा उक्त योजनेत दिलेल्या तरतुदीनुसार आयोजित करण्यात यावी, याबाबत सूचना देण्यात आलेल्या आहेत.

सदर निबंध स्पर्धेसंदर्भात होणारा खर्च हा केंद्र शासनामार्फत होणार असल्याने, स्पष्टेसाठी आवश्यक निर्धीचे विवरण गृह मंत्रालय, भारत सरकार यांना पाठवावयाचे आहे. नोवत गृह मंत्रालय, भारत सरकार यांनी दिलेल्या निबंध स्पर्धेसंदर्भातील अटी व शर्ती देण्यात येत आहेत. निबंधस्पर्धा आयोजनासंदर्भातील गृह मंत्रालय, भारत सरकार यांनी दिलेल्या विहित नमुन्यात स्पर्धाबाबतचा प्रस्ताव तसेच उपयोजिता प्रमाणपत्र तात्काळ खालील पत्त्यावर परस्पर सादर करण्यात यावे.

मा.सहसचिव (मानवी हक्क विभाग),
गृह मंत्रालय,
लोक नायक भवन, खान मार्केट,
नवी दिल्ली :- ११० ००३,
टेलिफॅक्स :- ०११-२४६१५३१८.



(डॉ. व्ही. आर. मोरे)

महसंचालक
उच्च शिक्षण संचालनालय,
महाराष्ट्र राज्य, पुणे- १

प्रति-

१. सूत्रसचिव, सर्व अफुर्षी विद्यार्थी,
२. सर्व विभागाध्यक्ष महसंचालक (उच्च शिक्षण),
३. निवड समिती

२४६१५३१८

1/10

महसंचालक

महाराष्ट्र शासन

कालमर्यादा

क्र.संकीर्ण-१११५/प्र.क्र.८४/१५/सामन्वय

उच्च व तंत्र शिक्षण विभाग,

मंत्रालय, मुंबई - ४०० ०३२.

दिनांक :- २९ जून, २०१५.

प्रति,

संवालय,

उच्च शिक्षण, महाराष्ट्र राज्य,

पुणे.

विषय :- " राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना " या विषयावर
शाळा व कॉलेजमध्ये निबंध स्पर्धा आयोजित करण्याबाबत.

महोदय,

उपरोक्त विषयावरील श्रीमती राखी गुणा, संयुक्त सचिव, गृह मंत्रालय, भारत सरकार यांचे
दि.०६/०५/२०१५ चे अर्ध शासकीय पत्र कृपया बघणे. (प्रत सहपत्रासह सोबत जोडली आहे.)

२. " राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना " या विषयावर शाळा व कॉलेजमध्ये निबंध स्पर्धा
आयोजित करण्याबाबत ही योजना सन १९९८ पासून कार्यान्वित आहे. सदर योजनेची तपशिलवार माहिती
गृह मंत्रालय, भारत सरकार यांच्या www.mha.gov.in या वेबसाईटवर उपलब्ध आहे. सन २०१५-१६
साठी शाळा व कॉलेजमध्ये निबंध स्पर्धा उक्त योजनेत दिलेल्या तरतूदीनुसार आयोजित करण्यात यावी
असे वरील दि.०६/०५/२०१५ च्या अर्ध शासकीय पत्रान्वये कळविण्यात आले आहे. निबंध स्पर्धेसंदर्भात
हाणारा खर्च हा केंद्र शाखानामार्फत होणार असल्याने, स्पर्धेसाठी आवश्यक निधीचे विवरण गृह मंत्रालय,
भारत सरकार यांना पाठवावयाचे आहे. थारादर्भात अधीन उशिर झाला असल्याने, दि.३०/०६/२०१५ पर्यंत
प्रस्ताव पाठविण्याबाबत प्रथम सचिव (उच्च व तंत्र शिक्षण विभाग) यांनी निर्देश दिले आहेत.

३. तरी " राष्ट्रीय एकात्मता व सांप्रदायिक सद्भावना " या विषयावर शाळा व कॉलेजमध्ये निबंध स्पर्धा
आयोजित करण्याबाबत सर्व प्रकृती विद्यापीठाना आपल्या स्तरावरून कळविण्यात यावे व योजनेत
स्पर्धाबाबतचा प्रस्ताव दि.३०/०६/२०१५ पर्यंत गृह मंत्रालय, भारत सरकार यांना पाठविण्यात यावा, ही
निर्देशी

आपली विश्वासू,

का.रा.पिळणकर

२९-६-१५

(का.रा.पिळणकर)

कक्षा अधिकारी

सहपत्र :- परीक्षप्रमाणे

प्रत सहपत्रासह माहिती व आवश्यक त्या कार्यवाहीसाठी अग्रोपेत :-

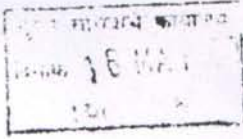
कुलसचिव, सर्व अकृषी विद्यापीठे.

JOINT SECRETARY



भारत सरकार
विदेश विभाग
जन सेवा केंद्र (ए. 110001)
MINISTRY OF HOME AFFAIRS
GOVERNMENT OF INDIA
INDO-CHINA BUILDING
1A/15 CONN ROAD, NEW DELHI 110001

Rakhee Gupta Bhandari,
Joint Secretary (HR)
Tele. 23438111



D.O. No. I.16016/1/2015-NI-II

Dated : 7th May, 2015

Respected *Shri Swadheen S. Kshatriya*

A Scheme for conducting Essay Competitions based on National Integration and Communal Harmony for College Students and School Children is already in operation since 1998. The details of the Scheme may be obtained from website of this Ministry at www.mha.nic.in (Organizational set up-Divisions of MHA-Human Rights, Division-more-Terms and Conditions for Essay Competitions in the cause of National Integration and Communal Harmony).

Res
18/5
Chief Secretary
Government of Maharashtra

We would be grateful, if the instructions are issued to the concerned authorities for conducting these competitions strictly in accordance with the provisions of the Scheme during the current financial year 2015-16 and also in subsequent years without awaiting instructions from this Ministry as it is already provided in the Scheme itself that the competitions be conducted annually. The requirement of funds for the purpose may please be sent to this Ministry by 31st May, 2015 as per Annexure-I, so that the funds are released well in time for distribution of prizes etc. on the due date i.e. 26th January, 2016

With regards,

Yours sincerely,

Rakhee Gupta Bhandari

(Rakhee Gupta Bhandari)

Shri Swadheen S. Kshatriya,
Chief Secretary,
Government of Maharashtra,
Mumbai-400 001.

ES
25/5

P.S (SAP)
S.P. 1-B

Ministry of Home Affairs
(HR Division)

TERMS AND CONDITIONS FOR ESSAY COMPETITIONS
IN THE CAUSE OF NATIONAL INTEGRATION AND COMMUNAL HARMONY

1. SCHEME: Essay competitions for School Children and College/University Students.
2. FREQUENCY: Annual
3. SUBJECT: The topics of Essay should be selected every year from themes based on National Integration and Communal Harmony. The topics should be decided by the State/UT Authorities, in consultation with the Departments of Secondary & Higher Education, Home, Finance and Planning, State University Grants Commission, State Council for Higher Education etc.
4. MEDIUM: Hindi/English or official language of the State/UT.
5. ELIGIBILITY
 - (1) For School Children: The children of secondary schools studying in Classes IX to XII are eligible to take part in this competition. This competition will be at district level and should be organized in the district with the help of the district education establishment and the collector, who can set up a panel of judges for the selection of prize winning entries. The prize winning essays may be compiled and published in a book form. They may also be published in the local newspapers or magazines.

Prizes:

<u>First</u>	<u>Second</u>	<u>Third</u>
Rs 1,000	Rs.600	Rs.400
(Rs. One thousand)	(Rs. Six hundred)	(Rs. Four hundred)

(ii) **For College/University Students:** The students studying in College/University are eligible to take part in this competition. This competition will be at State/UT level and should be organized by the State University Grants Commission in the State/UT. Where the commission has not been constituted as yet, it may be organized by the State Council for higher education or by the State Education Department. A panel of judges may be set up for the selection of prize winning entries. The prize winning essays may be compiled and published in a book form. They may also be published in the local newspapers or magazines.

Prizes:

<u>First</u>	<u>Second</u>	<u>Third</u>
Rs.5,000	Rs.3,000	Rs.2,000
(Rs. Five thousand)	(Rs. Three thousand)	(Rs Two thousand)

6. **HOLDING of ESSAY COMPETITIONS:** Instructions/Govt. orders may be issued to the concerned authorities to conduct the competition indicating details like date of receipt of entries by a specified date, date of competition etc. so that all formalities are completed well in time. The conduct of competition, evaluation of essays and final lists of awardees should be completed positively by 15th September every year.

7. **ANNOUNCEMENT of PRIZES:** The name of the prize winning candidates may be announced by 2nd October every year for both the competitions by the State Governments/UT Administrations and District Authorities.

8. **DISTRIBUTION of PRIZES:** The prizes may be given on the 26th January every year at the time of Republic Day Parade in the Districts for school children and in the State/UT Capitals for the College/University Students.

9. **TA/DA for PRIZE WINNERS:** The expenditure incurred by the recipients towards and fro journeys performed to receive the prizes, in second class by train/ordinary bus by shortest route and a lump sum amount of Rs.250/- (Rs. Two hundred and fifty only) towards boarding/lodging etc. may be reimbursed.

10. **HONORARIA for PANEL OF JUDGES:** An amount equal to 50% of the entire amount of prizes at district level Rs.1,000/- (Rs. One thousand only) per district and at State/UT level Rs.5,000/- (Rs. Five thousand only) per State may be paid as honoraria to the panel of Judges.

11. **ADMINISTRATIVE EXPENSES:** Administrative expenses like printing of certificates, compilation of prize winning essays etc. up to a maximum limit of Rs.500/- (Rs. Five hundred only) per district for school children and Rs.2,500/- (Rs. Two thousand & five hundred only) per State/UT for college/university students may be incurred.
12. **REQUIREMENT of FUNDS:** The Joint Secretary (HR), Ministry of Home Affairs, Lok Nayak Bhavan, Khan Market, New Delhi-110 003 may be informed in the prescribed proforma (Annexure-I) by 15th October every year the actual requirement of funds for competitions. The names of the State/UT Authorities in whose names the cheque/draft for the amount of prizes etc. is also to be sent together with a list of names of winners of the prizes. While calculating the fund requirement, the State/UT may include the payments of prize money, TA/DA for prize winners, honoraria for penal of Judges and administrative expenses. The cheque/demand draft of the total requirement funds would be sent by Ministry of Home Affairs by 31st December every year to the concerned authorities for payment to actual winner(s), provided requirement is received in time.
13. **MODE of PAYMENT:** A single cheque/demand draft for all the admissible expenses and prize money would be drawn in the name of the authority nominated for the purpose by the State Government/UT Administration.
14. **UTILISATION CERTIFICATE:** After the prizes are distributed to the winners, a consolidated Utilisation Certificate to the effect that the prizes have been distributed to the actual winners must be sent to the Ministry of Home Affairs by 31st March of the financial year positively by the concerned authorities of each state in the prescribed proforma (Annexure-II).
15. **ADDRESS for CORRESPONDENCE:** All the correspondence may be made at the following address:-

Joint Secretary (Human Rights Division),
Ministry of Home Affairs,
Lok Nayak Bhavan, Khan Market,
New Delhi-110 003.
Telefax: 011-24615318

ANNEXURE-I

**STATEMENT INDICATING REQUIREMENT OF FUNDS FOR ESSAY COMPETITIONS AT
DISTRICT AND STATE/UT LEVELS**

1. **Date of conducting Essay Competitions:**

(i) For College/University Students

(ii) For School Children

2. **Date of announcement of Prizes Winners:**

(i) For College/University Students

(ii) For School Children

3. **Prize Money:**

(i) **For College/University Students**

1st Prize : 5,000

2nd Prize : 3,000

3rd Prize : 2,000

(together with names of winners)

Rs. _____

(ii) **For School Children**

1st Prize : 1,000

2nd Prize : 600

3rd Prize : 400

2,000

Rs. 2,000x Number of Districts
(together with names of winners)

Rs. _____

4. **TA/DA for Prize Winners**

(i) **For College/University Students**

(a) Lump sum amount for boarding/lodging
Charges= Rs.250x3

Rs. _____

(b) Actual to and fro fare by 2nd class Train/ordinary bus by shortest route Rs _____

(ii) For School Children

(a) Lump sum amount for boarding/lodging Charges=Rs 250X3X Number of Districts Rs. _____

(b) Actual to and fro fare by 2nd class Train/ordinary bus by shortest route Rs. _____

5. Honoraria for Panel of Judges

(i) For College/University Students
(Limited to Rs.5,000) Rs. _____

(ii) For School Students
(Limited to Rs.1,000 per district)
Rs.1,000X Number of districts Rs. _____

6. Administrative Expenses:

(i) For College/University Students
Limited to Rs.2500) Rs. _____

(ii) For School Students
(Limited to Rs.500 per district)
=500X Number of Districts Rs. _____

7. Grand Total

Rs. _____

8. Mode of Payment

Designation and full postal address of the Authorities be given in whose names cheque/ Draft for these items would be drawn and sent for disbursement. One combined draft would be sent for competitions for School Children of all the districts of the State/UT.

UTILISATION CERTIFICATE

(To be sent in duplicate to the Ministry of Home Affairs for the financial year from _____ to _____)

1. Title of the Project/Scheme:
2. Name of the Organisation/Agency Nominated by State Govt./UT Administration in this regard:
3. Name of the Head of the Agency/ Organisation address & other details:
4. Ministry of Home Affairs letter Number and date of sanctioning the project:
5. Amount brought forward from the previous financial year quoting Ministry of Home Affairs letter number and date on which the Authority to carry forward the same amount was given:
6. Amount received from Ministry of Home Affairs, during the financial year (please give number and date of sanctions showing the amount paid):
7. Total amount that was available for expenditure (including commitment) incurred during the financial year (Sl.No.5+6):
8. Actual expenditure (Excluding commitments) incurred during the financial year:
9. Unspent balance refunded if any (please give details of cheque number etc.):

10 Balance amount available at the end of the financial year:

11 Amount allowed to be carried forward to the next financial year vide letter Number and date:

Certified that the expenditure of Rs. _____ (Rupees _____) mentioned against column 8 was actually incurred on the Project/Scheme for the purpose for which it was sanctioned and balance amount of Rs. _____ is available on _____.

(Signature of
Registrar/Accounts
Officer)

(Signature of
Head of the
Organisation)
