

Savitribai Phule Pune University

Department of Philosophy

Syllabus

for

Ph.D. Course Work

(Operative from AY 2023-24)

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PHD-01: Research Methodology

(4 Credits)

Credit-I: Indian Philosophical methodologies

- i) Philosophical Discourses and Techniques of Analysis: Sixteen Padarthas, Nagarjuna's criticism
- ii) Paradox of Skepticism
- iii) Indian Hermeneutics, Gita – An Exemplification of Hermeneutics (V. Mukundan)
- iv) Vada and Samvada in contemporary Indian Philosophy

Credit-II: Western Philosophical methodologies

- i) Philosophical Analysis (Analytic Method, Logical Positivism, Ordinary Language Analysis).
- ii) Phenomenological Method (Epoche, Intentionality, Hermeneutics).

Credit-III &

Credit IV: Research ethics & Review of published research in the relevant field, Training, field work etc.

Note: To be conducted by Centre for Publication Ethics, SPPU

Suggested Readings:

1. Athalye and Bodas (tr. & ed.), Tarkasamgraha of Annambhatta, BORI, Pune, 1963.
2. Vātsyāyan: Gautammunipraṇit Nyāya Sutrāṇi, Vināyak Ganesh Apte, 1922.
3. Nāgārjuna: Vigrahavyāvartani, K. P. Jayaswal and Rahul Sankrityāyan eds., Journal of Bihar and Orissa Research Study, Vol. XXIII, Part III, 1937.
4. Vidyabhushan, Satishcandra, History of Indian Logic, Motilal Banarsidass, Delhi, 1978 (Relevant Sections)
5. Jha, Ganganath, Nyāyasūtras of Gautama (Vols. I - IV), Motilal Banarsidass, Delhi, 1984.
6. Matilal, Bimal Krishna, (1986) Perception-An Essay on Classical Indian Theories of Knowledge, Oxford, U.K. Clarendon Press. (Relevant Chapters)
7. Barlingay, S.S., A Modern Introduction to Indian Logic, National Publishing House, New Delhi, 1976.
8. Krishna, Daya. *Samvāda, a dialogue between two philosophical traditions*. New Delhi: ICPR (1991).
9. P.C. Muraleemadhavan ed., Indian Theories of Hermeneutics, 2002.
10. Ammerman, R.R.(Ed.), Classics of Analytical Philosophy, Tata Mc Graw-Hill Publishing Co. Ltd.,1965.
11. Rorty, Richard (ed.), The Linguistic Turn, Essays in Philosophical Method with Two Retrospective Essays,University of Chicago Press, 1992.
12. Passmore, J, (1961) Philosophical Reasoning, N.Y. : Scribner. (Relevant Chapters)
13. Rescher, Nicholas, (2001) Philosophical Reasoning – A Study in the Methodology of Philosophizing, Oxford, U.K. : Blackwell. (Relevant Chapters)
14. Martinich, A. P. and Sosa, David, eds., A Companion to Analytic Philosophy. London: Blackwell Publishing, 2006.
15. Collingwood, R.G., An Essay on Philosophical Method, Oxford: Oxford University Press, 1965.
16. Husserl, Edmund. *The Idea of Phenomenology*. Translated by W.P. Alston and G.Nakhtnikian, Martinus Nijhoff, The Hague, 1964.
17. Husserl, Edmund. *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy*. Translated by F. Kersten. The Hague: Martinus Nijhoff Publishers, 1983.
18. Moran, Dermot and Mooney, Timothy, (eds.) (2002) The Phenomenology Reader, N.Y. : Routledge, Taylor and Francis.

PHD-02: Academic Writing

(4 Credits)

Credit-I:

Writing of research proposal for obtaining financial assistance from National and International funding agencies

Credit-II:

Writing of reviews (Article review, Book review, Project review etc.)

Credit III &

Credit IV:

Department will organize students' seminars to enhance their writing, research, presentation and communication skills.

PHD-03: Major Philosophical Trends

(4 Credits)

Credit-I: Classical and contemporary Indian philosophy

- i) Sankhya, Vedanta and Buddhist Metaphysics
- ii) Nyaya Epistemology, Mimamsa - Theory of Sphota
- iii) Comparative Indian Philosophy
- iv) Post- colonialism

Credit-II: Continental Philosophy

- i) Phenomenology
- ii) Critical Theory
- iii) Post-modernism

Credit-III: Ethics and Aesthetics (Indian & Western)

- i) Nature and Kinds of Dharma, Purusarthas, Karma and Morality
- ii) Virtue Ethics, Deontological Ethics, Applied Ethics
- iii) Theory of Rasa, Nature and Analysis of Bhavas, Vrittis, Pravrittis, Siddhis, Natyadharmi
- iv) Art as representation, Art as expression, Art as Communication

Credit-IV: Social and Political Philosophy

- i) Theory of justice, Formal and Deliberative democracy, Post-Truth Society & Politics
- ii) Feminism- Feminist interpretation of Plato and Kant, Indigenous Feminism, Radical Feminism

Suggested Readings:

1. Sharma, Har Dutta (ed. & tr.), *Sāṃkhyakārikā with Gauḍapādabhāṣya*, Oriental Book Agency, Poona, 1933.
2. Bhattacharya, Ramashankar, *Sāṃkhyatattvakaumudī*, Motilal Banarsidass, Delhi, 1964.
3. Larson, Gerald, *Classical Sāṃkhya*, Motilal Banarsidass, Delhi, 1979.
4. Karl Potter, *Encyclopedia of Indian Philosophies Volume 4*, Princeton University Press, New Jersey, 1987
5. Karmarkar, R.D. (tr.), *Gauḍapāda; Gauḍapāda Karika*, Government Oriental Series, Class 13, No. 9, 1938.
6. Thibute, George (tr.), *Brahma Sūtra with Commentary of Śankaracharya*, vols. I & II, Bharatiya Vidya Prakashan, Delhi, 2004.
7. Abhyankar, K. V. (tr.), *Brahma Sūtra Śāṅkara Bhāṣya (I- IV)*, Deccan Education Society, Poona, 1911 —1957.
8. Datye, V.H., *Vedanta Explained*, Book Sellers publishing Co, Bombay, 1954.
9. Mahadevan, T. M. P., *The Philosophy of Advaita*, Ganesh and Co, Madras, 1969.
10. Sharma, C.D., *Advaita Tradition in Indian Philosophy*, Motilal Banarasidass, Delhi, 1996.
11. Sangharaksita, *A survey of Buddhism (Its doctrines and methods through the ages)*, Tharpa publication, London, 1987 (sixth edition)
12. Schumann, *Buddhism and Outlines of its Teachings and Schools*, Reidel and Co., London, 1973
13. Chatterjee, A.K., *The Yogacara Idealism*, Delhi, Motilal Banarsidass Publishers Pvt. Ltd, 1986
14. Murti, T.R.V., *The Central Philosophy of Buddhism*, New Delhi, Harper Collins, 1998
15. N. Dutt, *Aspects of Mahayana Buddhism in its relation to Hinayana*, Luzac and Co. Ltd., London, 1930
16. K. Venkata Ramanan, *Nagarjuna's Philosophy as presented in Mahaprajnaparamitasāstra*, Books from India Ltd., London, 1976
17. Kenneth Inada (Tr). *Nagarjuna: A translation of His Mulamadhyamakakarika with an Introductory Essay*, The Hokuseido Press, Tokyo, 1970
18. Athalye, V.Y. & Bodas, M.R. (tr. & ed.), *Tarka Samgraha of Annambhatta*, BORI, Pune, 1963, (Relevant Sections).
19. Vidyabhushan, Satishcandra, *History of Indian Logic*, Motilal Banarsidass, Delhi, 1978 (Relevant Sections)
20. Jha, Ganganath, *Nyāyasūtras of Gautama (Vols. I - IV)*, Motilal Banarsidass, Delhi, 1984.
21. Chakrabarti, Arindam, and Ralph Weber, eds. *Comparative philosophy without borders*. Bloomsbury Publishing, 2015.
22. K. C. Bhattacharyya *Svaraj in Ideas*, *Indian Philosophical Quarterly* : Volume 11, No.4, 1984.
23. Sharad Deshpande (ed.), *Philosophy in Colonial India*, Shimla: Indian Institute of Advanced Study, and Springer India, 2015.
24. Prasad, Rajendra, *Karma, Causation and Retributive Morality*, *Conceptual Essays in Ethics and Metaethics*, ICPR, New Delhi, 1989.

25. Hiriyanna, M., *The Quest After Perfection*, Kavyalaya Publishers, Mysore, 1982
26. Radhakrishnan, *Hindu View of Life*, George Allen and Unwin, Bombay, 1971.
27. Bhelke, S.E. and Gokhale, P. P. (eds.), *Indian Moral Philosophy: Problems, Concepts and Perspectives*, IPQ Publication, Pune, 2002.
28. Tiwari, Kedarnath, *Classical Indian Ethical Thought*, Motilal Banarsidass, Delhi, 1998.
29. Barlingay, S. S., *A Modern Introduction to Indian Ethics*, Penman Publications, Delhi 1998
30. Oswald Hansfling, *Philosophical Aesthetics*
31. Kant I., *Critique of Judgment*, (tr.) Bernard J.H., Oxford, London, 1973.
32. Elton W. (ed) *Aesthetics and Language*, Basil Blackwell, Oxford, 1970.
33. S.S. Barlingay, *A Modern Introduction to Indian Aesthetic Theory*, D.K. Print World Ltd.
34. Hospers John, *Introductory Readings in Aesthetics*, The Free Press, New York, 1969.
35. Barlingay S.S., *Saundaryache Vyakarana*, Abhinav Prakashan, Bombay, 1976.
36. Bharatamuni, *Natyasastra*, Baroda Oriental Series, Baroda, 1956.
37. Tuana, Nancy, ed. *Feminist interpretations of Plato*. Penn State Press, 2010.
38. Clack, Beverley. *Misogyny in the western philosophical tradition: A reader*. Springer, 1999.
39. Rawls, John. *A Theory of Justice*. Havard University Press 1971.
40. Farkas, Johan, and Jannick Schou. *Post-truth, fake news and democracy: Mapping the politics of falsehood*. Routledge, 2019.
41. Husserl, Edmund. *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy*. Translated by F. Kersten. The Hague: Martinus Nijhoff Publishers, 1983.
42. Horkheimer, Max. "Traditional and Critical Theory." *In Critical Theory: Selected Essays*, 188-243. Translated by Mathew J.O. Connell. New York: The Continuum Publishing Company, 2002.
43. Horkheimer, Max and Adorno, Theodore W. *Dialectic of Enlightenment: Philosophical Fragments*. Translated by Edmund Jephcott. Edited by Gunzelin Schmid Noerr. Stanford: Stanford University Press, 2022.
44. Ricoeur, Paul. *On Interpretation Theory: Discourse and Surplus of Meaning*. Forth Worth: Texas Christian University Press, 1976.
45. Lyotard, Jean Francois. *The Postmodern Condition: A Report on Knowledge*. Minneapolis: University of Minnesota Press, 1979.
46. Heidegger, Martin. *Being and Time*. Trans John Macquarrie and Edward Robinson. Oxford: Basil Blackwell, 1962.
47. Kant, Immanuel. *Fundamental Principles of the Metaphysics of Morals*. Translated by Thomas Kingsmill Abbot. Start Publishing LLC, 2012.
48. Kant, Immanuel. *Critique of Practical Reason* (Original Publication 1909). Translated by Thomas Kingsmill Abbot. Cosimo Inc, 2008
49. Kant, Immanuel. *Groundwork of the Metaphysics of Morals*. (Original Publication 1785). Translated and Edited by Mary Gregor and Jens Timmermann. Cambridge University Press, 2012.
50. Frey R. G., Wellman C.H (eds.). *A Companion to Applied Ethics*. Blackwell Publishing, 2003.
51. Lafollette, Hugh (ed.). *Ethics in Practice- An Anthology*. Blackwell Publishing, 2003.

52. Aristotle. *Nicomachean Ethics (Books I-IV and X)*. Translated by Hugh Tredennick and Introduced by Jonathan Barnes in Penguin Classics Series.
53. Norman, Richard. *The Moral Philosophers: An Introduction to Ethics* (Second Edition). Oxford University Press, 1998.
54. William McNeill and Karen S. Feldman, *Continental Philosophy: an anthology*: Blackwell Publishers, 1998.

PHD-04: Reading Classical and Contemporary Philosophical texts

(4 Credits)

The students in collaboration with a faculty member read a primary text or selected sections from different texts that has/have initiated, influenced or shaped philosophical and/or methodological turns across philosophical traditions. A close reading of such texts will enable the student to hone his/her research skills. Moreover, such exercise clarifies and empowers the students to understand the diverse moulds and forms of philosophical argumentation.

The following texts (or elected parts/sections from different texts) can be read as part of the course by the students. However, the list is not limited to the texts provided in the list below and any prominent or new texts outside this list can be used by the faculty members as part of this course.

1. Sharma, Har Dutta (ed. & tr.), *Sāṃkhyakārikā* with *Gauḍapādabhāṣya*, Oriental Book Agency, Poona, 1933.
2. Bhattacharya, Ramashankar, *Sāṃkhyatattvakaumudī*, Motilal Banarsidass, Delhi, 1964.
3. Thibute, George (tr.), *Brahma Sūtra* with Commentary of Śankaracharya, vols. I & II, Bharatiya Vidya Prakashan, Delhi, 2004.
4. Abhyankar, K. V. (tr.), *Brahma Sūtra Śāṅkara Bhāṣya* (I- IV), Deccan Education Society, Poona, 1911 —1957.
5. Shastri, Satynarayana S.S & Kunhan Raja, C. (tr.), *The Bhamati: Catussūtri*,
6. Theosophical publishing House, Adyar, Madras, India, 1933
7. Abhyankarshatri V., *Sribhasya of Ramanuja*, Bombay Sanskrit and Prakrut Series No. LXX 11, Bombay, 1916.
8. Inada, K.K. (ed & tr), *Nāgārjuna: A Translation of his Mulamadhyamaka kārikā* with an Introductory Essay, The Hokuseido Press, Tokyo, 1970.
9. Vaidya P.L. (ed.), *Madhyamaka-śāstra of Nāgārjuna*, The Mithila Institute, Darbhanga, 1960.
10. Prasad Ram, *Patanjali Yoga Sutra* with the Commentary of Vacaspati Mishra, Chaukhamba, Varanasi, 1980.
11. Yardi M.R., *Yogasutra fo Patanjali*, Bhandarkar Oriental Research Institute, Pune, 1979.
12. Jha, Ganganath, *Nyāyasūtras of Gautama* (Vols. I - IV), Motilal Banarsidass, Delhi, 1984.
13. Athalye and Bodas (tr. & ed.), *Tarkasamgraha of Annambhatta*, BORI, Pune, 1963.

14. Tattvachintamani of Gangesh Upaddhyaya with commentary of Mathuranath Tarkavagisha, Edited by Pandit Kamakhya Nath Tarkavagisha, Motilal Banarsidas, Varanasi, 1897
15. Descartes, Rene, Discourse on Method and Meditations, (tr.) Laurence J Lafleur, The Liberal Arts Press, New York, 1960.
16. Erol, E. & Haris, George (ed.), Descartes' Rules for the Direction of the Mind (by the late H. H. Joachim Reconstructed from Notes taken by his Pupils), AlienUnion Ltd, London, 1957.
17. Locke, John, An Essay Concerning Human Understanding, edited by Alexander Campbell Fraser. 2 vols. Oxford: Clarendon Press. 1894.
18. Hume, David, Selby-Bigge, L.A. (ed.). A Treatise of Human Nature. Oxford: Clarendon Press. (1888).
19. Kant I., The Critique of Pure Reason, (Tr.,) Smith N.K. MacMillan, London, 1970.
20. Ludwig Wittgenstein, Tractatus Logico-Philosophicus, (trans.), D.F. Pears and B.F. Mc Guinness), Routledge and Kegan Paul Ltd., (revised edition), 1974.
21. Ludwig Wittgenstein, Philosophical Investigations, (English text with index), (trans., G.E.M. Anscombe), Basil Blackwell Publication, 1968.
22. Bertrend Russell, The Problems of Philosophy, London: Williams and Norgate; New York: Henry Holt and Company. 1912.
23. P.F. Strawson – Individual, Methuen, London, 1959
24. Strawson P.F., The Bounds of sense, Methwen, London, 1966.
25. Beauvoir, Simone de, *The Second Sex*. Trans Constance Borde. Random House (2014).
26. Nigam, Aditya. *Decolonizing theory: Thinking across traditions*. Bloomsbury Publishing, 2021.
27. Chakrabarti, Arindam, and Ralph Weber, eds. *Comparative philosophy without borders*. Bloomsbury Publishing, 2015.
28. Plato. *Republic (Grube Edition)*. Hackett Publishing, 1992.
29. Heidegger, Martin. *Being and time*. Trans John Macquarries and Edward Robinson. Oxford: Basil Blackwell, 1962.
30. Husserl, Edmund. *The crisis of European sciences and transcendental phenomenology: An introduction to phenomenological philosophy*. Translated by David Carr. Northwestern University Press, 1970.
31. Merleau-Ponty, Maurice. *Phenomenology of perception*. Routledge, 2013.
32. Kuhn, Thomas, The Structure of Scientific Revolutions, Chicago University Press. 1962.
33. Tilak B. G. - Śrimadgītārahasya Athava Karmayogaśāstra, J. S. Tilak, Pune, 1973 (10th ed.)
34. Radhakrishnan S., The Bhagavadgītā, Blackle & Sons Pvt. Ltd., Bombay, 1983

Pattern of Examination and Evaluation

The pattern of examination for the entire PhD course work will be as follows:

Internal Exam: Assignments, Presentation, Group discussions etc. The internal examination will cover 50% of the credits.

External Exam: A descriptive examination at the end of coursework will be conducted by the Department for the remaining 50% credits.