

# SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

# (Formerly University of Pune, Pune)

# Semester & Choice Based Credit System (SCBCS)

# T.Y.B.A. GANDHIAN THOUGHT SYLLABUS

## Semester 5 & 6

## Core Course CC 1 C(3)

#### Syllabus of the courses

Class	Semester	<b>CBCS Pattern</b>	Title of the course	Unit
ТҮВА	V	CC 1 C(3)	Gandhian Movements and Followers of Gandhism	03
ТҮВА	VI	CC 1 D(3)	Impact of Gandhism on further Movements and Modern PhilosophersI	03

(To be operative from the Academic Year 2021-22)

## T.Y.B.A. Gandhian Thought Syllabus

**Core Course** CC 1 C(3)

## Semester: 5

## Gandhian Movements and Followers of Gandhism

#### **Objectives:**

1. To acquaint the student with Gandhian movements of Philological aspects.

2. The students is supposed to study how Gandhian thought was carried forward.

3. The student is supposed to acquaint how Gandhian thought was influenced on some followers of Gandhism.

4. The weightage of each credit will be fifteen lectures.

#### **Outcomes :**

1. The students shall get familiar with effort of Gandhijis freedom struggle of indian independence.

2. The students is supposed to study how Gandhian perceptive can be applied and is also being applied for solving some socio-cultural and political problems.

### Credit 1 :GandhianMovements :

- 1. Champaran
- 2. Kheda
- 3.Khilafat Movement
- 4. Non-Cooperation Movement
- 5.Salt March

6.Quit India Movement

# Credit 2:Followers of Gandhism VinobaBhave:

- a) Vinoba's relation with Gandhi
- b) Vinoba's view on Sarvodaya
- c) Vinoba's concepts of Bhoodana, Gramdana and Shramadana

#### Acharya S. D. Javdekar:

a)Impact of Gandhism on Javdekar

b)Javdekar's concept of SatyagrahiSamajvad

c)Javdekar's Idea of Social Change

#### **Credit 3:Followers of Gandhism:**

#### Acharya Dada Dharmadhikari:

a) Dada Dharmadhikari's views on Social reconstruction
b)Dada Dharmadhikari's Concept of Sarvadhrma-Sambhava
c)Dada Dharmadhikari's Economic and Social thoughts

#### JayprakashaNarayan :

a)Jayprakasha Narayan's Concept of Social Change

b)Jayprakasha Narayan's Concept of Total Revolution

c)Jayprakasha Narayan's Views on Socialism and Gandhism

### **References :**

- 1. S. D. Javdekar, SatyagrahiSamajvad : An atheist with Gandhi, Atheist Centre, Vijayawada.
- 2. GeetaMehata, Philosophy of VinobaBhave, A new Perspective in Gandhian Thought.
- 3. SubhashMehata, A Handbook of Satyagraha (Part I&II) Gandhi, Vinoba and Jayprakash.
- 4. Dada Dharmadhikari, Sarvodaya.
- 5. R.P. Mishra (Ed.), Gandhian Model of Development and world peace, Concept publishing house, New Delhi.
- 6. <u>www.mjagranjsh.com</u>
- 7. <u>www.indiatoday.in</u>
- 8. www.mkgandhi.org

## Semester: 6

## Impact of Gandhism on further Movements and Modern Philosophers

#### **Objectives :**

1. To acquaint the student with Gandhian movements of Philological aspects.

2. The students is supposed to study how Gandhian thought was carried forward.

3. The student is supposed to acquaint how Gandhian thought was influenced on some followers of Gandhism.

4. The weightage of each credit will be fifteen lectures.

#### **Outcomes :**

1. The students shall get familiar with effort of Gandhiji's freedom struggle of Indian independence.

2. The students is supposed to study how Gandhian perceptive can be applied and is also being applied for solving some socio-cultural and political problems.

#### Credit 1 : Social, Anti-Imperialist and Anti racist Movement

- 1.1 Right to Information Anna Hajare
- 1.2 Peasant and Labour Movement Sharad Joshi and Baba Adhav
- 1.3 Women Empowerment movement Pushpa Bhave
- 1.4 Anti Imperialist Movement -Martin Luther King
- 1.5 Anti racist movement- Nelson Mandela

# **Credit 2 : Impact of Gandhism on Environmental movements and Evolution of Gandhian movements.**

- 2.1 ChipkoAndolan Sundarlal Bahuguna.
- 2.2 Narmada Bachao Andolan MedhaPatkar.
- 2.3 Ganga Bachao Andolan
- 2.4 Gandhian Model of Development.
- 2.5 Strength and Limitations of Gandhian movement.

#### Credit 3 : Impact of Modern Philosophers of on Gandhism :

- 3.1 K.J.Shaha
- 3.2 Barlingay
- 3.3 P.R. Damale
- 3.4 L. B. Kurkure
- 3.5 Nagorao Kumbhar

#### **References :**

- 1. R.P. Mishra (E.d.), Gandhian Model of Development and World Peace, Concept Publishing House, New Delhi.
- 2. Ramajee Sing, Gandhi and Twenty First Century.
- 3. Anil Datta Mishra, Gandhian Approaches to Contemporary problems, Mittal Publications, New Delhi-1996.
- 4. Lachlan M. Khubchandani (Ed) Gandhi, Ganga and Giriraj, Navjeevan publishing house, Ahmedabad, 2004.
- 5. Dr. Savita Sing, Global Concern with Environmental crisis and Gandhiji's Vision, AH publishing corporation, New Delhi, 1999.
- 6. David Hardiman, Gandhi in his time and ours, Permanent Black, Delhi, 2003.
- 7. B. Saguna, Empowerment of Rural women through self, Help Groups, DPH, New Delhi.
- 8. www.mkgandhi.org
- 9. <u>www.onetravel.com</u>
- 10. गांधीजी: संकीर्ण दर्शन, प्र. रा. दामले, परामर्श : खंड 2, अंक 4, फेब्रुवारी 1981.
- 11. महात्मा गांधींचा मानवतावाद, ल. भा. कुरकुरे, परामर्श : खंड- 11, अंक : 2, ऑगस्ट 1989.
- 12. महात्मा गांधीजींची व्रतांची संकल्पना, नागोराव कुंभार, परामर्श : खंड 25, अंक: 2, ऑगस्ट 2003.