

M.A. in Pali
Course Outline
As Per NEP 2020 Guidelines

Credit Framework:

Semester I

IPA DSC I.1: Bhikhu and Bhikhūni Pātimokkha (4 Credits)
IPA DSC I.2: Moggallāna Vyākaraṇa: Kāraka and Itthipaccaya (4 Credits)
IPA DSC I.3: Abhidhammatthasaṅgaha with Navanītaṭīkā: Cittasaṅgahavibhaga (4 Credits)
IPA DSC I.4: Translation and Composition (2 Credits)
IPA ME I.5 A. Vinay I – Mahāvagga: Bhesajjakkhandhaka (4 credits)

OR

B. Abhidhamma I - Abhidhammatthasaṅgaha: Cetasikasāṅgahavibhāga (4 credits)

OR

C. Vyākaraṇa I – Moggallāna Vyākaraṇa: Samāsakaṇḍa (4 credits)

OR

D. Elementary Course in Reading Pali I

OR

E. History of Buddhism I - History of Indian Buddhism up to Aśokan Period

IPA RM I.6: Research Methods and Training (4 credits)

Semester II

IPA DSC II.1 Saṃyutta and Aṅguttaranikāya (4 credits)

IPA DSC II.2: Kāvya Literature: Jinacarita (4 credits)

IPA DSC II.3: Suttanipāta -Uragavagga (4 Credits)

IPA DSC II.4: Pali Metrics – Vuttodaya (2 Credits)

IPA ME II.5 A. Vinay II – Cullavagga: Kammakkhandhaka (4 credits)

OR

B. Abhidhamma II – Abhidhammathasāṅgaha: Rupasaṅgahavibhaga (4 credits)

OR

C. Vyākaraṇa II – Moggallāna Vyākaraṇa: Nādikaṇḍa (4 credits)

OR

D. Elementary Course in Reading Pali II

OR

E. History of Buddhism II - History of Post Aśokan Indian Buddhism

IPA OJT II.6: Internship/Apprenticeship (4 credits)

Semester III

IPA DSC III.1: Dīghanikāya (4 Credits)

IPA DSC III.2: Milindapañha (4 Credits)

IPA DSC III.3: Vaṃsa Literature (4 Credits)

IPA DSC III.4: Pali Poetics – Subodhalamkara

IPA ME III.5:

A. Vinay III – Cullavagga: Senāsanakkhandhaka and Bhikkhunī-khandhaka (4 Credits)

OR

B. Abhidhamma III – Dhammasaṅgaṇī with Aṭṭhasālinī: Mātikā padabhājanī (4 Credits)

OR

C. Vyākaraṇa III – Moggallāna Vyākaraṇa: Khādikaṇḍa (4 Credits)

OR

D. Basic Structure of Buddhist Classical Tibetan

OR

E. History of Pali Literature I

IPA RP III.6: Dissertation (4 Credits)

Semester IV

IPA DSC IV.1: Majjhimanikāya (4 Credits)

IPA DSC IV.2: Visuddhimagga (4 Credits)

IPA DSC IV.3: Aṭṭhasālinī Cittupādaṇḍavaṇṇanā (4 Credits)

IPA ME IV.4:

A. Vinay IV– Suttavibhaṅga (4 Credits)

OR

B. Abhidhamma IV – Tikapaṭṭhāna: paccayauddesa and paccayaniddesa (4 Credits)

OR

C. Vyākaraṇa IV – Moggallāna Vyākaraṇa: Tyādikaṇḍa (4 Credits)

OR

D. Advanced Structure of Buddhist Classical Tibetan and Translation Techniques

E. History of Pali Literature II

IPA RP IV.5: Dissertation (6 Credits)

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Detailed Syllabus of first year (semesters I & II)

Semester I

IPA DSC I.1: Bhikku and Bhikkhuni Pātimokkha (4 Credits)

Credit 1: Introduction to Bhikkhu and Bhikkhunī Pātimokkha and survey of modern research;

Bhikkhu Pātimokkha - Pārājika, Saṅghādisesa, Aniyata, and Nissaggiyapācittiya

Credit 2: Pācittiya

Credit 3: Pāṭidesanīya, Sekhiya, and Adhikaraṇasamatha

Credit 4: Additional rules of the Bhikkhunī Pātimokkha

Textbooks:

1. 1998. *Vinayaṭṭake Pācittiyapāḷi*. Igatpuri: Vipassana Research Institute.
2. 1998. *Vinayaṭṭake Pārājikapāḷi*. Igatpuri: Vipassana Research Institute.
3. Kashyap, Bhikkhu J., ed. 2017(1958). *The Vinayaṭṭaka Pācittiya (Bhikku-Vibhaṅga - Part II & Bhikkhuni-Vibhaṅga)*. Nalanda: Nava Nalanda Mahavihara.
4. Kashyap, Bhikkhu J., ed. 2017(1958). *The Vinayaṭṭaka Pārājika (Bhikku-Vibhaṅga - Part I)*. Nalanda: Nava Nalanda Mahavihara.
5. Oldenberg, Hermann, ed. 2001–2005(1882). *The Vinaya-ṭṭakam*. Vols. 2–4. Oxford & Lancaster: The Pali Text Society.
6. Pruitt, William, ed. 2008(2001). *The Pātimokkha*. Translated by K. R. Norman. Oxford: Pali Text Society.
7. Vadekar, R. D., ed. 1939. *Pātimokkha*. Poona: Bhandarkar Oriental Research Institute.

Reference books:

1. Horner, I. B., trans. 2002–2006(1938–1942). *The Book of the Discipline*. 3 Vols. Oxford: The Pali Text Society.
2. Moray, M. S., trans. 2017(2009). *Vinayaṭṭaka - 1: Pātimokkhasutta*. Aurangabada: Kaushalya Prakashan.
3. Śāstrī, Swāmi Dwārikādāsa, ed. 2006. *The Bhikkhu Pātimokkhasutta (Bhikkhu-pātimokkha)*. Translated by Swāmi Dwārikādāsa Shāstrī. Varanasi: Bauddha Bharati.
4. Singh, Kabil Chatsumarn. 1998. *The Bhikkhunī Pātimokkha of the Six Schools*. Delhi: Sri Satguru Publications.

E-sources:

1. The Bhikkhus' Code of Discipline - Thanissaro Bhikkhu:
<https://www.accesstoinight.org/tipitaka/vin/sv/bhikkhu-pati.html>
2. Introduction to the Patimokkha Rules - Thanissaro Bhikkhu:

<https://www.accesstoinsight.org/tipitaka/vin/sv/bhikkhu-pati-intro.html>

IPA DSC I.2: Moggallāna Vyākaraṇa: Kāraka and Itthipaccaya (4 Credits)

Credit 1: Introduction to Syntax; Kāraka (rules II.1–II.8)

Credit 2: Kāraka (rules II.9–II.27)

Credit 3: Kāraka (II.28–II.42)

Credit 4: Itthipaccaya (III.26–III.39)

Textbook:

Kausalyayana, Ananda, ed. 1965. *Moggallāna Vyākaraṇa*. Translated by Ananda Kausalyayana. Hoshiarpur: Vishveshvaranand Vaidik Shodh Sansthan.

Reference books:

1. Deokar, Mahesh A. 2008. *Technical Terms and Techniques of the Pali and Sanskrit Grammars*. Varanasi: Central Institute of Higher Tibetan Studies.
2. Gornall, A. 2013. "Buddhism and Grammar: The Scholarly Cultivation of Pali in Medieval Laṅka," diss., University of Cambridge.
3. Gornall, Alastair, and Aleix Ruiz-Falqués. 2019. *Scholars of Premodern Pali Buddhism*. Vols. 2 - Lives, in *Brill's Encyclopedia of Buddhism*, edited by Jonathan A. Silk, Richard Bowring Vincent Eltschinger, and Michael Radich, 420–436. Leiden and Boston: Brill.
4. Gornall, Alastair, and Amal Gunasena. 2018. "A History of the Pali Grammatical Tradition of South and Southeast Asia by Vaskaḍuvē Subhūti (1876), Part I." *Journal of the Pali Text Society* 33: 1–53.
5. Kashyap, Bhikshu Jagdish. 1993(1963). *Pāli Mahāvyākaraṇa*. Delhi: Motilal Banarsidass.
6. Pind, O. H. 2012. "Pāli Grammar and Grammarians from Buddhaghosa to Vajirabuddhi: A Survey." *Journal of the Pali Text Society* 31: 57–124.
7. Tiwari, Laxminarayana, and Birbal Sharma, eds. 1959. *Kaccāyana Vyākaraṇa*. Varanasi: Tara Book Agency.

E-sources:

A History of the Pali Grammatical Tradition of South and Southeast Asia by Vaskaḍuvē Subhūti (1876), Part I – Alastair Gornall and Amal Gunasena:

https://www.academia.edu/41678289/2018_with_Amal_Gunasena_A_History_of_the_Pali_Grammatical_Traditions_of_South_and_Southeast_Asia_by_Vaska%20%281876%29_Part_I_Journal_of_the_Pali_Text_Society_33_2018_1_53

IPA DSC I.3: Abhidhammatthasaṅgaha with Navanītaṭīkā: Cittasaṅgahavibhāga (4 Credits)
Credit 1: Introduction to Abhidhamma literature with special reference to Abhidhamma manuals and survey of modern research; Cittasaṅgahavibhāgo (pp.1–6 [end of Akusalacittāni])
Credit 2: Cittasaṅgahavibhāgo (pp.6 -11 [end of Ahetukacittāni])
Credit 3: Cittasaṅgahavibhāgo (pp.11- 18 [end of rupāvacarasobhanacittāni])
Credit 4: Cittasaṅgahavibhāgo (pp.18 – [arupāvacarasobhanacittāni [end of chapter]–24)
(**Note:** Page numbers are according to the Mahābodhi Society edition.)

Textbook:

Kosambi, Dharmanand, ed. 1941. *Abhidhammatthasaṅgaho Navanītaṭīkā*. Banarasa: Mahabodhi Society.

Reference books:

1. Buddhadatta, A. P. 1980. *Buddhadatta's Manuals*. London: The Pali Text Society.
2. Chaudhury, B. N. 1983. *Abhidhamma Terminology in the Rūparūpavibhāga*. Calcutta: Sanskrit College Research.
3. Karunadasa, Y. 2010. *The Theravāda Abhidhamma: Its Inquiry into the Nature of Conditioned Reality*. Hong Kong: Centre of Buddhist Studies, The University of Hong Kong.
4. Nārada, Mahāthera. 2013(1956). *A Manual of Abhidhamma (Abhidhammatthasaṅgaho An Outline of Buddhist Philosophy)*. Kolkata: Maha Bodhi Book Agency.
5. Nārada, Mahāthera, ed. 2006(1993). *A Comprehensive Manual of Abhidhamma (The Abhidhammattha Saṅgaha of Ācariya Aniruddha)*. Translated by Bhikkhu Bodhi and Mahāthera Nārada. Kandy: Buddhist Publication Society.
6. Tripāṭhī, Rāmśāṅkara, ed. 1991–1992. *Abhidhammatthasaṅgaho*. 2 Vols. Translated by Bhadanta Rewatadhamma and Rāmśāṅkara Tripāṭhī. Varanasi: Sampurnanada Sanskrit University.
7. Vimalakīrti, ed. 2003. *Abhidhammatthasaṅgaho*. Translated by Vimalakīrti. Nagpur: Pragativadi Prakashan.

E-sources:

1. A Manual of Abhidhamma (Abhidhammatthasaṅgaho) - Narada Maha Thera:
http://www.buddhanet.net/pdf_file/abhidhamma.pdf
2. Comprehensive Manual of Abhidhamma - Bhikkhu Bodhi:
https://www.saraniya.com/books/meditation/Bhikkhu_BodhiComprehensive_Manual_of_Abidhamma.pdf
3. <http://practicalabhidhamma.com/assets/practical-abhidhamma.pdf>

IPA DSC 1.4: Translation and Composition (2 Credits)

Credit 1: Principles and Methodology of Translation: Translation from Pali to English/Marathi

Credit 2: Basic sentence structure; Composition in Pali (Prose and Poetry)

IPA ME I.5 A. Vinay I Mahavagga: Bhesajjakkhandhaka (4 credits)

Credit 1: Introduction to Vinayapiṭaka with special reference to Mahavagga and survey of modern research; Bhesajjakkhandhako (pp.274 – 291 [end of Paṭiggahitādiānujānanā])

Credit 2: Bhesajjakkhandhako (pp. 291 – 304 [end of Pāṭaligāmvatthu])

Credit 3: Bhesajjakkhandhako (pp.304 – 316 [Kappiyabhūmianujānanā])

Credit 4: Bhesajjakkhandhako (pp.317 – 329 [end of the chapter])

(Note: Page numbers are according to Vipassana Research Institute edition.)

Text books:

1. 1998. *Vinayapiṭake Mahāvaggapāli*. Igatpuri: Vipassana Research Institute.
2. Kashyap, Bhikshu J., ed. 2017(1956). *Vinayapiṭaka (Mahāvagga)*. Nalanda: Nava Nalanda Mahavihara.
3. Oldenberg, Hermann, ed. 1997. *The Vinayapiṭakam: One of the Principal Buddhist Holy Scripture in the Pāli Language*. Vol. 1. Oxford: The Pali Text Society.

Reference books:

1. Horner, I. B., trans. 1982. *The Book of the Discipline (Vinaya-Piṭaka)*. Vol. 4. London: The Pali Text Society.
2. Moray, M. S., trans. 2010. *Vinayapiṭaka: Bhāga 2 - Mahāvagga*. Aurangabada: Kaushalya Prakashan.
3. Rhys Davids, T. W., and Hermann Oldenberg, trans. 2003(1885). *Vinaya Texts: Part I - The Pātimokkha, The Mahāvagga I-IV*. Vol. 13, in *The Sacred Books of the East*, edited by F. Max Müller. Delhi: Motilal Banarsidass Publishers Private Limited.
4. Sankrityayana, Rahula, trans. 1994. *Vinaya-Piṭaka*. Varanasi: Kashi Vidyapith.
5. Śāstrī, Swāmī Dwārikādās, ed. 1998. *Mahāvaggapāli*. Translated by Swāmī Dwārikādās Śāstrī. Varanasi: Bauddha Bharati.

E-sources:

1. The Book of Discipline – I B. Horner:
<https://archive.org/details/I.B.Horner-Vinaya-Pitaka/I.B%20Horner%20-%20Vinaya%20Pitaka%20vol%204%20-%20Mahavagga>
2. The Vinaya Piṭaka: The Mahāvagga – K. R. Norman:
<https://static.sirimangalo.org/pdf/mahavagga.pdf>
3. The Vinaya Piṭaka: The Mahāvagga – Hermann Oldenberg:
<https://static.sirimangalo.org/pdf/mahavagga.pdf>
4. The Great Chapter – Bhikkhu Ananda:

<https://www.ancient-buddhist-texts.net/Buddhist-Texts/V3-Mahakhandhako/Mahakhandhako.pdf>

OR

B. Abhidhamma I - Abhidhammatthasaṅgaha with Navanītaṭṭhā: Cetasikaṅgahavibhāga (4 credits)

Credit 1: Cetasikaṅgahavibhāgo (pp.25–29 [end of Sobhanacetāsikā])

Credit 2: Cetasikaṅgahavibhāgo (pp.29 -33 [end of Sobhanacetāsikasampayogo])

Credit 3: Cetasikaṅgahavibhāgo (pp.33 – 38(end of Kāmāvacarasobhanacetāsikaṅgaho)

Credit 4: Cetasikaṅgahavibhāgo (pp. 38 -43 (end of the chapter)

(**Note:** Page numbers are according to the Mahābodhi Society edition.)

Text book:

Kosambi, Dharmanand, ed. 1941. *Abhidhammatthasaṅgaho Navanītaṭṭhā*. Banarasa: Mahabodhi Society.

Reference books:

8. Buddhadatta, A. P. 1980. *Buddhadatta's Manuals*. London: The Pali Text Society.
9. Chaudhury, B. N. 1983. *Abhidhamma Terminology in the Rūparūpavibhāga*. Calcutta: Sanskrit College Research.
10. Karunadasa, Y. 2010. *The Theravāda Abhidhamma: Its Inquiry into the Nature of Conditioned Reality*. Hong Kong: Centre of Buddhist Studies, The University of Hong Kong.
11. Nārada, Mahāthera. 2013(1956). *A Manual of Abhidhamma (Abhidhammatthasaṅgaho An Outline of Buddhist Philosophy)*. Kolkata: Maha Bodhi Book Agency.
12. Nārada, Mahāthera, ed. 2006(1993). *A Comprehensive Manual of Abhidhamma (The Abhidhammattha Saṅgaha of Ācariya Aniruddha)*. Translated by Bhikkhu Bodhi and Mahāthera Nārada. Kandy: Buddhist Publication Society.
13. Tripāṭhī, Rāmsaṅkara, ed. 1991–1992. *Abhidhammatthasaṅgaho*. 2 Vols. Translated by Bhadanta Rewatadhamma and Rāmsaṅkara Tripāṭhī. Varanasi: Sampurnanada Sanskrit University.
14. Vimalakīrti, ed. 2003. *Abhidhammatthasaṅgaho*. Translated by Vimalakīrti. Nagpur: Pragativadi Prakashan.

E-sources:

4. A Manual of Abhidhamma (Abhidhammatthasaṅgaho) - Narada Maha Thera:
http://www.buddhanet.net/pdf_file/abhidhamma.pdf
5. Comprehensive Manual of Abhidhamma - Bhikkhu Bodhi:

https://www.saraniya.com/books/meditation/Bhikkhu_BodhiComprehensive_Manual_of_Abhidhamma.pdf

6. <http://practicalabhidhamma.com/assets/practical-abhidhamma.pdf>

OR

C. Vyākaraṇa I – Moggallāna Vyākaraṇa: Samāsakaṇḍa (4 credits)

Credit 1: Introduction to Compound; Samāsa (rules III.1–III.19)

Credit 2: Gender and Morphophonetic Changes and Samāsanta (rules III.20–III.25, III.40–III.53)

Credit 3: Pubbādesa (rules III.54–III.82)

Credit 4: Pubbādesa (rules III.83–III.110)

Text book:

Kausalyayana, Ananda, ed. 1965. *Moggallāna Vyākaraṇa*. Translated by Ananda Kausalyayana. Hoshiarpur: Vishveshvaranand Vaidik Shodh Sansthan.

Reference books:

1. Deokar, Mahesh A. 2008. *Technical Terms and Techniques of the Pali and Sanskrit Grammars*. Varanasi: Central Institute of Higher Tibetan Studies.
2. Gornall, A. 2013. "Buddhism and Grammar: The Scholarly Cultivation of Pali in Medieval Laṅka," diss., University of Cambridge.
3. Gornall, Alastair, and Aleix Ruiz-Falqués. 2019. *Scholars of Premodern Pali Buddhism*. Vol. 2 - Lives, in *Brill's Encyclopedia of Buddhism*, edited by Jonathan A. Silk, Richard Bowring Vincent Eltschinger, and Michael Radich, 420–436. Leiden and Boston: Brill.
4. Gornall, Alastair, and Amal Gunasena. 2018. "A History of the Pali Grammatical Tradition of South and Southeast Asia by Vaskaḍuvē Subhūti (1876), Part I." *Journal of the Pali Text Society* 33: 1–53.
5. Kashyap, Bhikshu Jagdish. 1993(1963). *Pāli Mahāvvyākaraṇa*. Delhi: Motilal Banarsidass.
6. Pind, O. H. 2012. "Pāli Grammar and Grammarians from Buddhaghosa to Vajirabuddhi: A Survey." *Journal of the Pali Text Society* 31: 57–124.
7. Tiwari, Laxminarayana, and Birbal Sharma, eds. 1959. *Kaccāyana Vyākaraṇa*. Varanasi: Tara Book Agency.

E-source:

A History of the Pali Grammatical Tradition of South and Southeast Asia by Vaskaḍuvē Subhūti (1876), Part I – Alastair Gornall and Amal Gunasena:

https://www.academia.edu/41678289/2018_with_Amal_Gunasena_A_History_of_the_Pali_Grammatical_Traditions_of_South_and_Southeast_Asia_by_Vaska%E1%B8%8Duv%C4%93_Subh%C5%ABti_1876_Part_I_Journal_of_the_Pali_Text_Society_3_2018_1_53

OR

D. Elementary Course in Reading Pali I

Credit 1: Alphabets, rules of phonetic change; classes of verbs - First and second; nominal cases - Nominative and accusative; present tense - Active voice

Credit 2: Classes of verbs - Third and fourth; imperative mood and past tense; nominal cases - instrumental and dative; classes of verbs - Fifth and sixth

Credit 3: Optative mood and future tense; nominal cases - Ablative and genitive; classes of verbs - Seventh and eight; conditional mood

Credit 4: Nominal cases - Locative and vocative; classes of verbs - Ninth and tenth; prefixes; adjectives

Text books:

1. Dhammajoti, KL. 2018. *Reading Buddhist Pāli Texts: An Elementary Grammatical Guide*. Hong Kong: The Buddha-dharma Centre of Hong Kong.
2. Joshi, J. R., and D. G. Koparkar. 1985. *Introduction to Pali*. Pune : University of Pune.
3. Tungar, N. V. 2012 (1939). *Pali Bhasha Pravesh (Being a Graduate Course of Pali for Beginners)*. Pune: Pali Vihaga Pune Vidyapitha.

Reference books:

1. Collins, Steven. 2006. *A Pali Grammar for Students*. Thailand: Silkworm Books.
2. Geiger, Wilhelm. 2000. *A Pāli Grammar*. Edited by K. R. Norman. Translated by Batakrishna Ghosh. Oxford: The Pali Text Society.
3. de Silva, Lily. 1999. *Pāli Primer*. Igatpuri: Vipassana Research Institute.
4. Vidyabhushan, N. C., and M. K. Ghose. 1982. *A Pali Grammar*. Varanasi: Indological Book House.

E-sources:

1. A Practical Grammar of Pali Language - Charles Duroiselle:
http://www.buddhanet.net/pdf_file/paligram.pdf
2. A Practical Guide to Pali Grammar – Ānandajoti Bhikkhu:

<https://www.ancient-buddhist-texts.net/Textual-Studies/Grammar/Guide-to-Pali-Grammar.htm>

3. Elementary Pali Course – Ven. Narada Thera:

http://www.buddhanet.net/pdf_file/ele_pali.pdf

4. Introduction to Pali - A. K. Warder:

http://www.ahandfulofleaves.org/documents/Introduction%20to%20Pali_Warder.pdf

5. Pali Primer – Lily de Silva:

<https://www.vridhamma.org/The-Pali-Primer>

E. Credit 1: Geo-political background of early Buddhism: Mahājanapadas, downfall of republics and rise of monarchies; socio-cultural and economic life: Status of women, religious life, and trade and commerce

Credit 2: Life of the Buddha: Birth, renunciation, enlightenment, establishment of the Buddhist Saṅghas, dissemination of teachings, and mahāparinirvāṇa; first Buddhist council and early spread of Buddhism

Credit 3: Second Buddhist council, schism in Buddhism and rise of Nikāyas

Credit 4: The emperor Aśoka, the third Buddhist council and spread of Buddhism, Aśoka's contribution to Buddhism

Text books:

1. Goyal, S. R. 1987. *A History of Indian Buddhism*. Meerut: Kusumanjali Prakashan.
2. Lahiri, Nayanjot. 2015. *Ashoka in Ancient India*. Ranikhet: Permanent Black in association with Ashoka University.
3. Pandey, Govind Chandra. 2010. *Bauddha Dharma ke Vikāsa kā Itihāsa*. Lakhanau: Uttara Pradesh Hindi Samsthana.
4. Srivastava, K. C. 2018–19. *Prācīna Bhārata kā Itihāsa tathā Saṃskṛti*. Ilahabad: United Book Depot.
5. Vaidya, P. L. 1995. *Bauddha Dharmācā Abhyudaya āṇi Prasāra*. Vai: Prājñapāṭhaśāḷāmaṇḍala.

Reference books:

1. Bapat, P. V., ed. 1956. *2500 Years of Buddhism*. Delhi: The Publication Divisions, Ministry of Information and Broadcasting, Government of India.
2. Bareau, Andre. 2015. *The Buddhist Schools of the Small Vehicle*. Edited by Andrew Skilton. Translated by Sara Boin-Webb. New Delhi: Dev Publishers & Distributors in association with The Buddhist Society Trust.

3. Burnouf, E. 2015. *Introduction to the History of Indian Buddhism*. Translated by K. Buffetrille & D. S. Lopez Jr. Chicago: The University of Chicago Press.
4. Chattopadhyaya, Debiprasad, ed. 2004(1970). *Tāranātha's History of Buddhism in India*. Translated by Lama Chimpa & Alaka Chattopadhyaya. Delhi: Motilal Banarsidass Publishers Private Limited.
5. Deokar, Mahesh, Pradeep Gokhale, and Lata Deokar, eds. 2016. *Bauddha Vicāradhārā*. Pune: Department of Pali, Savitribai Phule Pune University.
6. Dutta, Nalinaksha. 2015(1978). *Buddhist Sects in India*. Delhi: Motilal Banarsidass Publishers Private Limited.
7. Gombrich, Richard F. 2006. *Theravāda Buddhism: A social history from ancient Benares to modern Colombo*. Second. London and New York: Routledge Taylor & Francis Group.
8. Hirakawa, Akira. 2007(1993). *A History of Indian Buddhism*. Edited by Paul Groner. Translated by Paul Groner. Delhi: Motilal Banarsidass Publishers Private Limited.
9. Kosambi, Dharmananda. 1989(1940). *Bhagavāna Buddha*. Nagur āṇi Pune: Suvicāra Prakāśana Maṃḍala.
10. Kosambi, Dharmananda. 2000. *Bhagavana Buddha Jivana Aura Darśana*. Allahabad: Lokabharati Prakashan.
11. Pande, Govind Chandra. 1995. *Studies in The Origins of Buddhism*. Delhi: Motilal Banarsidass Publishers Private Limited.
12. Sarao, K. T. S. 2004. *Origin and Nature of Ancient Indian Buddhism*. Taiwan: The Corporate Body of The Buddha Education Foundation.
13. Thomas, Edward J. 2005(1993). *The Life of Buddha: As Legend and History*. Delhi: Motilal Banarsidass Publishers Private Limited.
14. Warder, A. K. 2004(2000). *Indian Buddhism*. Delhi: Motilal Banarsidass Publishers Private Limited.

E-sources:

1. A History of Indian Buddhism – S. R. Goyal:
https://ia801501.us.archive.org/3/items/ahistoryofindianbuddhismgoyals.r.mlbd_845_R/A%20History%20of%20Indian%20Buddhism%20%20Goyal%20S.R.%20MLBD.pdf
2. Asoka – Radhakumud Mookerji:
<https://ia801601.us.archive.org/25/items/in.ernet.dli.2015.400114/2015.400114.Ashoka-1928.pdf>

3. History of Indian Buddhism – E. Lamotte:
https://ia801409.us.archive.org/17/items/historyofindianbuddhismetiennelamotte_869_S/History%20of%20Indian%20Buddhism%20Etienne%20Lamotte.pdf
4. Introduction to the History of Indian Buddhism – E. Burnouf:
https://ia802900.us.archive.org/25/items/introductiontothehistoryofindianbuddhism Eugeneburnouf_516_S/Introduction%20to%20the%20History%20of%20Indian%20Buddhism_Eugene%20Burnouf.pdf
5. King Asoka and Buddhism: Historical & Literary Studies – Anuradha Seneviratna:
https://ia802908.us.archive.org/5/items/ashokaedanuradasenaviratna_199_A/Ashoka%20Ed%20Anurada%20Senaviratna.pdf

IPA RM I.5: Research Methods and Training (4 credits)

Credit 1: A. What is research - Definition, meaning, importance, and objectives, skills and qualities necessary for a good researcher

B. Areas of research: Literary studies, language studies, narrative and mythological studies, Comparative literature, cultural studies, interdisciplinary studies

C. Academic writing and its types: Articles/papers, book review, annotated translation, Project report, and dissertation

Credit 2: A. Research methods: Library and field research, analytical, comparative, descriptive, survey

B. Sources of information: Library, internet; Types of Data: Primary, secondary and tertiary;

C. Preparing bibliography: Types of bibliography - Working, select, and exhaustive

D. Methods of referencing and citations: Use of different stylistics manuals such as Chicago

Credit 3: A. Steps in writing an article/dissertation: Identification of research problem, types of hypothesis, formulation of hypothesis, defining the topic, scope, limitations and outline of the article/dissertation; Review of earlier research

B. Structure of an article/dissertation: Introduction, sections/chapterization, core, and conclusion

Credit 4: A. Steps in writing a book review: Details of the book, summary of the contents of the book, discussing strengths and weaknesses of the book, suggestions and recommendations

B. Presentation and layout of academic writing: Footnotes, endnotes, abbreviations, bibliography

Text books:

1. Kothari, C. R. 2004. *Research Methodology: Methods & Techniques*. New Delhi: New Age International (P) Limited, Publishers.
2. Singh, Shashi Bhushana. 2012. *Śodha Pravidhi*. New Delhi: Arjun Publishing House.
3. Varkhede, Ramesh Narayana, and Mangala Ramesh Varkhede. 2019. *Samśodhanāce Paddhatiśāstra*. Pune: Om Grāmaṇye Institute of Educational Excellence.

Reference books:

1. 2003. *The Chicago Manual of Style*. Fifteenth. Chicago and London: The University of Chicago Press Ltd.
2. Bagchi, Kanaka Kanti. 2007. *Research Methodology in Social Sciences: A Practical Guide*. Delhi: Abhijeet Publication.
3. Braun, Virginia, and Victoria Clark. 2013. *Successful Qualitative Research: A Practical Guide for Beginners*. New Delhi: SAGE Publication India Pvt. Ltd.
4. Kumar, Ranjit. 2014. *Research Methodology: A Step-by-Step Guide for Beginners*. Fourth. New Delhi: SAGE Publications India Pvt. Ltd.
5. Nagy, Sharlene, and Hesse-Biber. 2016. *The Practice of Qualitative Research*. Third. New Delhi: SAGE Publication India Pvt. Ltd.
6. Nene, Shankar, trans. 2017. *Guṇātmaka Samśodhanācī Kāryapaddhatī (The Practice of Qualitative Research)*. Third. New Delhi: SAGE Publication India Pvt. Ltd.
7. Nene, Shankar, trans. 2017. *Yaśasvī Guṇātmaka Samśodhana: Navaśikyā Vidyārthyāmsāthī Vyāvahārika Mārgadarśana (Successful Qualitative Research: A Practical Guide for Beginners)*. New Delhi: SAGE Publication India Pvt. Ltd.
8. Tatke, Neelam, trans. 2017. *Samśodhana Paddhatī: Navoditāmkaritā krmavāra Mārgadarśaka. (Research Methodology: A Step-By-Step Guide for Beginners)*. New Delhi: SAGE Publication India Pvt. Ltd.

E-sources:

1. Chicago Manual Style:
www.chicagomanualofstyle.org
2. Research Methodology: Methods & Techniques - C. R. Kothari:
<https://www.modares.ac.ir/uploads/Agr.Oth.Lib.17.pdf>
3. Social Research Methods - Oxford University Press@online resource centres:
<https://global.oup.com/uk/orc/sociology/brymansrm5e/student/weblinks/ch27/>

Semester II

IPA DSC II.1 Saṃyutta and Aṅguttaranikāya (4 T+1P)

A. Theory (4 Credits)

Credit 1: Introduction to Saṃyuttanikāya and survey of modern research; Mārasaṃyuttaṃ: Paṭhamavaggo (pp. 122–129); Brāhmaṇasaṃyuttaṃ: Arhantavaggo (pp. 187–198)

Credit 2: Brāhmaṇasaṃyuttaṃ: Upāsakavaggo (pp. 201–214); Vaṅgisaṃyuttaṃ (pp. 215–226)

Credit 3: Introduction to Aṅguttaranikāya and survey of modern research; Tikanipāta: Gūthabhāṇīsuttaṃ, Kesamuttisuttaṃ; Tikanipāta: Kathāvatthusuttaṃ, Accāyikasuttaṃ, Loṇakapallasuttaṃ, Pansudhovakasuttaṃ

Credit 4: Catukkanipāta: Sappurisasuttaṃ, Dakkhināsuttaṃ, Dutiyavāḷhahasuttaṃ, Kesisuttaṃ, Attānuvādasuttaṃ, Abhayasuttaṃ; Pañcaka-chakka-sattakanipāta: Bhojanasuttaṃ, Samayasuttaṃ, Mahāsupinasuttaṃ; Dānasuttaṃ, Iṇasuttaṃ; Vassakārasuttaṃ, Kodhanasuttaṃ

B. Practical (1 credit)

Text books:

1. 1998. *Saṃyutta-Nikāya*. Igatpuri: Vipassana Research Institute.
2. Feer, M. Leon, ed. 2006(1884). *Saṃyutta-Nikāya of the Sutta-Piṭaka*. Vol. 1. Oxford: The Pali Text Society.
3. Kashyap, Bhikshu J., ed. 2017(1960). *Saṃyuttanikāya (Sagāthavaggo)*. Nalanda: Nava Nalanda Mahavihara.
1. 1998. *Aṅguttara Nikāya*. Igatpuri: Vipassana Research Institute.
2. Hardy, E., ed. 1994–1999. *The Aṅguttara-nikāya ([Part II–IV] pañcaka-nipāta, chakka-nipāta, sattaka-nipāta, aṭṭhaka-nipāta and navaka-nipāta)*. Oxford: The Pali Text Society.
3. Kashyap, Bhikshu J., ed. 2017(1960). *Aṅguttaranikāya (ekakanipāta, dukanipāta, tikanipāta, catukkanipāta, pañcakanipāta, chakkanipāta, sattakanipāta)*. Nalanda: Nava Nalanda Mahavihara.
4. Morris, Richard, ed. 1995. *The Aṅguttara-nikāya ([Part II] catukka-nipāta)*. Oxford: The Pali Text Society.
5. Warder, A. K., ed. 1999. *The Aṅguttara-nikāya (Part - I eka-nipāta, duka-nipāta, tika-nipāta)*. Oxford: Pali Text Society.

Reference books:

1. Bhikkhu, Bodhi, trans. 2000. *Connected Discourses of the Buddha*. 2 Vols. Oxford: The Pali Text Society.

2. Bhikkhu, Bodhi, trans. 2000. *The Connected Discourses of the Buddha: A New Translation of the Saṃyutta Nikāya*. 2 Vols. Boston: Wisdom Publication.
3. Moray, M. S., trans. 1997. *Saṃyuttanikāya (Khaṇḍa -1)*. Pune: Bauddha Sāmskritik Kendra.
4. Moray, M. S., and Bhau Kurhade, trans. 1999. *Saṃyuttanikāya (Khaṇḍa - 2)*. Aurangabad: Ananda Prakashan.
5. Rhys Davids, C. A. F., trans. 1979(1917) *The Book of the Kindred Saying (Saṃyutta-Nikāya)*. London: The Pali Text Society.
6. Śāstrī, Swāmī Dwārikādās, ed. 2002. *Suttapiṭake Saṃyuttanikāyapāli*. 4 Vols. Translated by Swāmī Dwārikādās Śāstrī. Varanasi: Bauddha Bharati.

E-sources:

1. The Connected Discourse of the Buddha – Bhikkhu Bodhi:
[http://lirs.ru/lib/sutra/Connected Discourses of the Buddha \(Samyutta Nikaya\).Vol.I.pdf](http://lirs.ru/lib/sutra/Connected_Discourses_of_the_Buddha_(Samyutta_Nikaya).Vol.I.pdf)
2. The Connected Discourses of the Buddha Saṃyutta Nikāya - Bhikkhu Bodhi:
[https://www.academia.edu/36931674/Bhikkhu Bodhi The Connected Discourses of the Buddha Samyutta Nikaya.pdf](https://www.academia.edu/36931674/Bhikkhu_Bodhi_The_Connected_Discourses_of_the_Buddha_Samyutta_Nikaya.pdf)
1. Hare, E. M., trans. 1973–1978(1934–1935). *The Book of the Gradual Sayings. (Aṅguttara-nikāya)*. Vols. 3–4. London: The Pali Text Society.
2. Kausalyāyana, Bhadanta Ānanda, trans. 2015–2018(2013). *Aṅguttara-nikāya Bhāga - I–III*. New Delhi: Samyaka Prakashan.
3. Śāstrī, Swāmī Dwārikādās, ed. 2002. *Suttapiṭake Aṅguttaranikāyapāli (ekaka-duka-tika-catukka-pañcaka-chakka–sattakanipātā)*. Translated by Swāmī Dwārikādā Śāstrī. Varanasi: Bauddha Bharati.
4. Woodward, F. L., trans. 1972(1936). *The Book of the Gradual Sayings. (Aṅguttara-nikāya)*. Vol. 5. London: The Pali Text Society.
5. Woodward, F. L., trans. 1979–1982(1932–1933). *The Book of the Gradual Sayings. (Aṅguttara-nikāya)*. Vols. 1–2. London: The Pali Text Society.

E-sources:

1. Aṅguttaranikāya – Bhikkhu Sujato:
<https://www.readingfaithfully.org/anguttara-nikaya-translated-by-bhikkhu-sujato-free-epub-kindle-pdf/>
2. The Numerical Discourse of the Buddha - Bhikkhu Bodhi:

[http://lirs.ru/lib/sutra/The_Numerical_Discourses_of_the_Buddha,Anguttara_Nikaya,
Bodhi,2012.pdf](http://lirs.ru/lib/sutra/The_Numerical_Discourses_of_the_Buddha,Anguttara_Nikaya,Bodhi,2012.pdf)

IPA DSC II.2: Kāvya Literature: Jinacarita (4 Credits)

Credit 1: Introduction to Kāvya literature with special reference to Jinacarita and survey of modern research; Jinacarita (verses 1–7 and 73–90)

Credit 2: Jinacarita (verses 91–118)

Credits 3: Jinacarita (119 – 147)

Credit 4: Jinacarita (148 – 173)

(**Note:** Verse numbers are according to the Pilgrims Publishing.)

Text books:

1. Duroiselle, Charles, ed. 1982. *Jinacarita or The Career of the Conqueror*. Translated by Charles Duroiselle. Ahmedabad: Parimal Publications.
2. Singh, Siddharth, ed. 2007. *Jinacarita*. Varanasi: Pilgrims Publishing.

Reference books:

1. Dimitrov, Dragomir. 2016. *The Legacy of the Jewel Mind: On the Sanskrit, Pali, and Sinhalese Works by Ratnamati: A Philological Chronicle (Phullalocanavaṃsa)*. Napoli: Dipartimento Asia Africa e Mediterraneo, Università degli studi di Napoli “L’Orientale”.
2. Rouse, W. H. D., trans, 1904–1905. "Jinacarita." *Journal of the Pali Text Society* 5: 1–65.

E-source:

1. Jinacarita: The career of the Conqueror – Charles Duroiselle:
<https://static.sirimangalo.org/pdf/jinacarita.pdf>
2. Jinacaritaṃ - Bhikkhu Ānandajoti Medhañkara Thera:
www.buddhanet.net

IPA DSC II.3: Suttanipāta - Urugavagga

Credit 1: Introduction to Suttanipāta and survey of modern research; suttas 1–3 in the light of the commentary

Credit 2: Suttas 4–6 in the light of the commentary

Credit 3: Suttas 7–9 in the light of the commentary

Credit 4: Suttas 10–12 in the light of the commentary

Text books:

1. 1995. *Suttapiṭake Khuddakanikāye (Itivuttakapāli, Suttanipātapāli)*. Igatpuri: Vipassana Research Institute.

2. Andersen, Dines, and Helmer Smith, eds. 1997. *Suttanipāta*. Oxford: The Pali Text Society.
3. Chaudhary, Angraj, ed. 1974–1975. *Suttanipāta-aṭṭhakathā*. 2 Vols. Nalanda: Nava Nalanda Mahavihar.
4. Kashyap, Bhikkhu J., ed. 2017(1959). *Khuddakanikāya (Khuddakapāṭha-Dhammapada-Udāna-Itivuttaka-Suttanipāta)*. Nalanda: Nava Nalanda Mahavihara.

Reference books:

1. 1995. *Khuddaka-Nikāye Paramatthajotikā Suttanipāta-Aṭṭhakathā (Paṭhamo Bhāgo)*. Igatpuri: Vipassana Research Institute.
2. Bodhi, Bhikkhu, trans. 2017. *Suttanipāta: An Ancient Collection of the Buddha's Discourses Together with Its Commentaries Paramatthajotikā II and Excerpts from the Niddesa*. London: The Pali Text Society.
3. Chaudhary, Angraj, trans. 2019. *Suttanipāta-Aṭṭhakathā Bhāga - 1*. Igatpuri: Vipassana Research Institute.
4. Dharmarakshita, Bhikshu, trans. 1995(1983). *Suttanipāta*. Delhi: Motilal Banarsidass Publishers Private Limited.
5. Dharmaratna, Bhikshu, trans. 1951. *Suttanipāta*. Saranath: Mahabodhi Sabha.
6. Fausböhl, V, trans. 2004(1965). *The Suttanipāta: A Collection of Discourses*. Vol. 10, in *The Sacred Books of the East*, edited by F. Max Müller. Delhi: Motilal Banarsidass Publishers Private Limited.
7. Norman, K. R., trans. 2006(2001). *The Group of Discourses (Suttanipāta)*. Lancaster: The Pali Text Society.
8. Pathak, O. P., ed. 2004. *Suttanipāta*. Translated by O. P. Pathak. Delhi and Varanasi: Bharatiya Vidya Prakashan.
9. Śāstrī, Swāmī Dwārikādāsa, ed. 2005. *Suttanipātapāli*. Translated by Swāmī Dwārikādāsa Śāstrī. Varanasi: Bauddha Bharati.
10. Vimalakīrti, ed. 2015. *Suttanipāta*. Translated by Vimalakīrti. Delhi: Samyak Prakashan.

E-sources:

1. Suttanipāta - K. R. Norman:
http://www.ahandfulofleaves.org/documents/SuttaNipata_Norman_1997-2001.pdf
2. Suttanipata - Laurence Khantipalo Mills:
<http://ftp.budaedu.org/ebooks/pdf/EN391.pdf>
3. Suttanipata - K. T. S. Sarao:

https://www.researchgate.net/publication/315852747_Sutta-Nipata

4. Suttanipata - Lesley Fowler Lebkowicz and Tamara Ditrich with Primoz Pecenko:
http://www.dhammadata.com/Books4/SuttaNipata_The_Way_Things_Really_Are.pdf

IPA DSC II.4: Vuttodaya

Credit 1: Introduction to Vuttodaya and survey of modern research; Sanna paribhasa niddesa

Credit 2: Study of selected meters: Anuttūhubha, Indavajirā, Upendavajirā, Upajāti, Dodhaka, Vamsatṭha, Totāka, Vasantatilakā, Mālini, and Sikharani

Textbook:

1. Jinananda, B. 1960. *The Vuttodaya (The Pali Prosody)*. Vol. 2, in *The Nava-Nālandā-Mahāvihāra Research Publication*, edited by Satkari Mookerjee, 161–234. Nalanda: Nava Nalanda Mahavihara.
2. Fryer, G. E. 1877. "Vuttodaya (Exposition of Metre) by Saṅgharakkhita Thera." *Journal of the Asiatic Society of Bengal* 46 (1): 369–410.

Reference books:

1. Siddhartha, R. 1929. *Vuttodaya*. Calcutta: University of Calcutta.
2. Siddhi, R. 1981. *Vuttodaya: A Study of Pali Metre*. Delhi: Satguru Publications.
3. Warder, A. K. 1967. *Pāli Metre*. London: Pali Text Society.

E-source:

1. An Outline of the Meters in the Pāli Canon – Ānandajoti Bhikkhu:
<https://www.ancient-buddhist-texts.net/Textual-Studies/Outline/Outline-of-the-Metres.pdf>
2. Pali Metre – A. K. Warder:
<http://www.palitext.com/palitext/PaliMetre.pdf>

IPA ME II.5 A. Vinay II – Cullavagga: Kammakkhandhaka (4 credits)

Credit 1: Introduction to Cullavagga and survey of modern research; Kammakkhandhakaṃ (pp. 1- 18 [end of Ākaṅkhamānachakkam])

Credit 2: Kammakkhandhakaṃ (pp. 18- 35 [end of Pabbājanīyakamma])

Credit 3: Kammakkhandhakaṃ (pp. 35 - 51[end of Nappaṭippassambhetabbaṭṭhārasakaṃ])

Credit 4: Kammakkhandhakaṃ (pp. 52- 76 [end of chapter])

(**Note:** Page numbers are according to Vipassana Research Institute edition.)

Text books:

1. 1998. *Vinayapiṭake Mahāvaggapāli*. Igatpuri: Vipassana Research Institute.

2. Kashyap, Bhikshu J., ed. 2017(1956). *Vinayapiṭaka (Cullavagga)*. Nalanda: Nava Nalanda Mahavihara.
3. Oldenberg, Hermann, ed. 1995. *The Vinayapiṭakaṃ: One of the Principal Buddhist Holy Scripture in the Pāli Language*. Vol. 2. Oxford: The Pali Text Society.

Reference books:

1. Horner, I. B., trans. 1982–1986(1966). *The Book of the Discipline (Vinaya-Piṭaka)*. Vols. 4–5. London: The Pali Text Society.
2. Moray, M. S., trans. 2013. *Vinayapiṭaka: Bhāga: 3 - Cullavagga*. Aurangabada: Kaushalya Prakashan.
3. Rhys Davids, T. W., and Hermann Oldenberg, trans. 1991(1885). *Vinaya Texts: Part III - The Cullavagga IV–XII*. Vol. 20, in *The Sacred Books of the East*, edited by F. Max Müller. Delhi: Motilal Banarsidass Publishers Pvt. Ltd.
4. Sankrityayana, Rahula, trans. 1994. *Vinaya-Piṭaka*. Varanasi: Kashi Vidyapith.
5. Śāstrī, Swāmī Dwārikādās, ed. 2008. *Cullavagga-pāli*. Translated by Swāmī Dwārikādās Śāstrī. Varanasi: Buddha Bharati.
6. Singh Kabil, Chatsumarn. 1998. *The Bhikkhunī Pātimokkha of the Six Schools*. Delhi: Sri Satguru Publication.

E-sources:

1. The Book of Discipline – I. B. Horner:
<http://obo.genaud.net/resources/pdf/pts/vp/bod.05.horn.pts.pdf>
2. The Cullavagga on Bhikkhunī Ordination – Bhikkhu Anālayo:
<https://www.buddhismuskunde.uni-hamburg.de/pdf/5-personen/analayo/cullavagga.pdf>
3. Vinayapiṭaka (Cullavagga) - Kashyap, J. Bhikshu:
<https://www.indianculture.gov.in/rarebooks/cullavagga>

OR

B. Abhidhamma II – Abhidhammathasanga with Navanītaṭīkā: Rūpasaṅgahavibhaga (4 credits)

Credit 1: Rūpasaṅgahavibhāgo (pp. 110–116 [end of Rūpavibhāgo])

Credit 2: Rūpasaṅgahavibhāgo (pp. 116 [Rūpasamuttāhānāni]–125)

Credit 3: Kammatṭhānasaṅgahavibhāgo (pp. 157–169 [end of Vipassanākammatṭhāna])

Credit 4: Kammatṭhānasaṅgahavibhāgo (pp. 169 [Visuddhibhedo]–180)

(Note: Page numbers are according to the Mahābodhi Society edition.)

Text book:

Kosambi, Dharmanand, ed. 1941. *Abhidhammatthasaṅgaho Navanītaṭīkā*. Banarasa: Mahabodhi Society.

Reference books:

1. Buddhadatta, A. P. 1980. *Buddhadatta's Manuals*. London: The Pali Text Society.
2. Chaudhury, B. N. 1983. *Abhidhamma Terminology in the Rūparūpavibhāga*. Calcutta: Sanskrit College Research.
3. Exell, R. H. B. 1992. "Rūparūpavibhāga Translation." *Journal of the Pali Text Society*. 16:1–12.
4. Karunadasa, Y. 2010. *The Theravāda Abhidhamma: Its Inquiry into the Nature of Conditioned Reality*. Hong Kong: Centre of Buddhist Studies, The University of Hong Kong.
5. Nārada Mahāthera. 2013(1956). *A Manual of Abhidhamma (Abhidhammatthasaṅgaho An Outline of Buddhist Philosophy)*. Kolkata: Maha Bodhi Book Agency.
6. Nārada, Mahāthera, ed. 2006(1993). *A Comprehensive Manual of Abhidhamma (The Abhidhammattha Saṅgaha of Ācariya Aniruddha)*. Translated by Bhikkhu Bodhi and Mahathera Narada. Kandy: Buddhist Publication Society.
7. Tripāthī, Rāmsaṅkara, ed. 1991–1992. *Abhidhammatthasaṅgaho*. 2 Vols. Translated by Bhadanta Rewatadhamma and Rāmsaṅkara Tripāthī. Varanasi: Sampurnanada Sanskrit University.

E-source:

1. A Manual of Abhidhamma (Abhidhammatthasaṅgaho) - Narada, Maha Thera: www.buddhanet.net
2. Comprehensive Manual of Abhidhamma - Bhikkhu Bodhi: https://www.saraniya.com/books/meditation/Bhikkhu_BodhiComprehensive_Manual_of_Abidhamma.pdf
3. <http://practicalabhidhamma.com/assets/practical-abhidhamma.pdf>
4. <http://www.abhidhamma.com/frameset.html?http://www.abhidhamma.com/abhidhammareference.html>

OR

C. Vyākaraṇa II – Moggallāna Vyākaraṇa: Nādikāṇḍa (4 credits)

Credit 1: Introduction to Taddhita; Paccayavidhāna (rules IV.1–IV.35)

Credit 2: Paccayavidhāna (rules IV.36–IV.69)

Credit 3: Paccayavidhāna (rules IV.70–IV.104)

Credit 4: Paccayavidhāna (rules IV.105–IV.122); Ādesavidhāna (rules IV.123–IV.142)

Text book:

Kausalyayana, Ananda, ed. 1965. *Moggallāna Vyākaraṇa*. Translated by Ananda Kausalyayana. Hoshiarpur: Vishveshvaranand Vaidik Shodh Sansthan.

Reference books:

1. Deokar, Mahesh A. 2008. *Technical Terms and Techniques of the Pali and Sanskrit Grammars*. Varanasi: Central Institute of Higher Tibetan Studies.
2. Gornall, A. 2013. "Buddhism and Grammar: The Scholarly Cultivation of Pali in Medieval Laṅka," diss., University of Cambridge.
3. Gornall, Alastair, and Aleix Ruiz-Falqués. 2019. *Scholars of Premodern Pali Buddhism*. Vol. 2 - Lives, in *Brill's Encyclopedia of Buddhism*, edited by Jonathan A. Silk, Richard Bowring Vincent Eltschinger, and Michael Radich, 420–436. Leiden and Boston: Brill.
4. Gornall, Alastair, and Amal Gunasena. 2018. "A History of the Pali Grammatical Tradition of South and Southeast Asia by Vaskaḍuvē Subhūti (1876), Part I." *Journal of the Pali Text Society* 33: 1–53.
5. Kashyap, Bhikshu Jagdish. 1993(1963). *Pāli Mahāvyaākaraṇa*. Delhi: Motilal Banarsidass.
6. Pind, O. H. 2012. "Pāli Grammar and Grammarians from Buddhaghosa to Vajirabuddhi: A Survey." *Journal of the Pali Text Society* 31: 57–124.
7. Tiwari, Laxminarayana, and Birbal Sharma, eds. 1959. *Kaccāyana Vyākaraṇa*. Varanasi: Tara Book Agency.

E-source:

A History of the Pali Grammatical Tradition of South and Southeast Asia by Vaskaḍuvē Subhūti (1876), Part I – Alastair Gornall and Amal Gunasena:

https://www.academia.edu/41678289/2018_with_Amal_Gunasena_A_History_of_the_Pali_Grammatical_Traditions_of_South_and_Southeast_Asia_by_Vaska%20%281876%29_Part_I_Journal_of_the_Pali_Text_Society_33_2018_1_53

D. Elementary Course in Reading Pali II

Credit 1: Indeclinables; passive voice; impersonal construction; sandhi

Credit 2: Present and future participles; past active and passive participles; potential passive participles; present passive participles

Credit 3: Absolutes; infinitives of purpose; numerals; comparative and superlative degrees;

compounds

Credit 4: Causal, denominative and derivative verbs; derivatives

Text book:

Dhammajoti, KL. 2018. *Reading Buddhist Pāli Texts: An Elementary Grammatical Guide*. Hong Kong: The Buddha-dharma Centre of Hong Kong.

Reference books:

1. Collins, Steven. 2006. *A Pali Grammar for Students*. Thailand: Silkworm Books.
2. Geiger, Wilhelm. 2000. *A Pāli Grammar*. Edited by K. R. Norman. Translated by Batakrihna Ghosh. Oxford: The Pali Text Society.
3. Joshi, J. R., and D. G. Koparkar. 1985. *Introduction to Pali*. Pune : University of Pune.
4. de Silva, Lily. 1999. *Pāli Primer*. Igatpuri: Vipassana Research Institute.
5. Tungar, N. V. 2012(1939). *Pali Bhasha Pravesh (Being a Graduate Course of Pali for Beginners)*. Pune: Pali Vihaga Pune Vidyapitha.
6. Vidyabhushan, N. C., and M. K. Ghose. 1982. *A Pali Grammar*. Varanasi: Indological Book House.

E-sources:

1. A Practical Grammar of Pali Language - Charles Duroiselle:
http://www.buddhanet.net/pdf_file/paligram.pdf
2. A Practical Guide to Pali Grammar – Ānandajoti Bhikkhu:
<https://www.ancient-buddhist-texts.net/Textual-Studies/Grammar/Guide-to-Pali-Grammar.htm>
3. Elementary Pali Course – Ven. Narada Thera:
http://www.buddhanet.net/pdf_file/ele_pali.pdf
4. Introduction to Pali - A. K. Warder:
http://www.ahandfulofleaves.org/documents/Introduction%20to%20Pali_Warder.pdf
5. Pali Primer – Lily de Silva:
<https://www.vridhamma.org/The-Pali-Primer>

OR

E. History of Buddhism II - History of Post Aśokan Indian Buddhism

Credit 1: Buddhism in Śuṅga, Satāvāhana, Western Kṣatrapa, Indo-Greek, and Kuṣāṇa dynasties, and their contribution to Buddhist philosophy, religion, and art and architecture

Credit 2: Buddhism in Vākāṭaka, Gupta, and Vardhana dynasties, and their contribution to Buddhist philosophy, religion, and art and architecture; contribution of Chinese travelers: Faxian, Xuanzang, and Yijing

Credit 3: Buddhism in Pāla dynasty and its contribution to Buddhist philosophy, religion, and art and architecture; Buddhist universities: Nālandā, Vikramaśilā, Valabhī, and Odantapurī; decline of Buddhism

Credit 4: Revival of Buddhism: Buddhist scholarship - Publication of Buddhist texts and translations, Buddhist archaeological finds; social reform - Contributions of Iyothee Thass, Isvarcandra Medharthi, and Dr. B. R. Ambedkar; modern Buddhist religion - Contributions of Dr. B. R. Ambedkar, Urgen Sangharakshita, Dalai Lama, and S. N. Goenka

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2. A History of Indian Buddhism – S. R. Goyal:
https://ia801501.us.archive.org/3/items/ahistoryofindianbuddhismgoyals.r.mlbd_845R/A%20History%20of%20Indian%20Buddhism%20%20Goyal%20S.R.%20MLBD.pdf
3. Chapter I-Tantric Buddhism and the Pala rulers of Eastern India The Pala-style: regional variations, national claims and international legacies –
https://www.academia.edu/38985441/Chapter_I_Tantric_Buddhism_and_the_Pala_rulers_of_Eastern_India_The_Pala_style_regional_variations_national_claims_and_international_legacies
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IPA OJT II.6: Internship/Apprenticeship (4 credits)
