

SAVITRIBAI PHULE PUNE UNIVERSITY

CONFIDENTIAL  
FRIDAY 7 JULY 2023

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RESULT OF THE BACHELOR OF HOTEL MGNT.& CATERING TECH.(REV.19) EXAM.HELD IN  
APRIL 2023  
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THE FOLLOWING CANDIDATES ARE DECLARED AS SUCCESSFUL :-

FIRST CLASS WITH DISTINCTION

|       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10092 | 10108 | 10116 | 10126 | 10127 | 10130 | 10131 | 10133 | 10134 | 10135 | 10140 |
| 10141 | 10145 | 10147 | 10148 | 10149 | 10150 | 10151 | 10152 | 10153 | 10154 | 10155 |
| 10156 | 10157 | 10158 | 10160 | 10161 | 10162 | 10163 | 10167 | 10169 | 10170 | 10173 |
| 10175 | 10180 | 10183 | 10187 | 10189 | 10299 | 10302 | 10305 | 10309 | 10310 | 10323 |
| 10666 | 10668 | 10670 | 10672 | 10674 | 10675 | 10676 | 10677 | 10679 | 10680 | 10684 |
| 10686 | 10688 | 10689 | 10692 | 10693 | 10695 | 10698 | 10699 | 10700 | 10701 | 10702 |
| 10703 | 10707 | 10711 | 10715 | 10716 | 10718 | 10720 | 10722 | 10723 | 10724 | 10759 |
| 10766 | 10843 | 10851 | 10873 | 10876 | 10878 | 10879 |       |       |       |       |

FIRST CLASS

|       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10093 | 10105 | 10111 | 10129 | 10132 | 10136 | 10137 | 10138 | 10139 | 10142 | 10143 |
| 10146 | 10159 | 10168 | 10171 | 10172 | 10176 | 10177 | 10178 | 10179 | 10181 | 10182 |
| 10185 | 10188 | 10190 | 10191 | 10285 | 10290 | 10296 | 10300 | 10301 | 10303 | 10304 |
| 10307 | 10308 | 10311 | 10313 | 10315 | 10316 | 10317 | 10319 | 10320 | 10321 | 10322 |
| 10665 | 10667 | 10669 | 10671 | 10673 | 10678 | 10682 | 10683 | 10687 | 10691 | 10694 |
| 10696 | 10705 | 10706 | 10708 | 10710 | 10712 | 10713 | 10714 | 10717 | 10719 | 10721 |
| 10765 | 10767 | 10769 | 10770 | 10772 | 10773 | 10774 | 10847 | 10849 | 10850 | 10854 |
| 10858 | 10859 | 10860 | 10862 | 10864 | 10865 | 10866 | 10867 | 10868 | 10870 | 10874 |
| 10875 | 10877 | 10881 |       |       |       |       |       |       |       |       |

HIGHER SECOND CLASS

|       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10109 | 10110 | 10124 | 10144 | 10166 | 10174 | 10289 | 10306 | 10664 | 10681 | 10685 |
| 10690 | 10697 | 10704 | 10709 | 10755 | 10835 | 10839 | 10842 | 10844 | 10845 | 10846 |
| 10848 | 10855 | 10856 | 10857 |       |       |       |       |       |       |       |

SECOND CLASS

|       |       |       |       |       |       |       |       |       |       |  |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| 10090 | 10115 | 10121 | 10128 | 10165 | 10184 | 10186 | 10297 | 10312 | 10852 |  |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|

PERCENTAGE OF PASSING : 75.36

GANESHKHIND,  
PUNE 411 007  
FRIDAY 7 JULY 2023

DIRECTOR  
BOARD OF EXAM.& EVALU.  
SAVITRIBAI PHULE PUNE UNIVERSITY

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SUMMARY STATISTICS

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RESULT OF THE BACHELOR OF HOTEL MGNT.& CATERING TECH.(REV.19) EXAM.HELD IN  
APRIL 2023  
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|                                  |   |     |
|----------------------------------|---|-----|
| 1. NO.OF CANDIDATES REGISTERED   | : | 280 |
| 2. NO.OF TOTAL ABSENT CANDIDATES | : | 0   |
| 3. NO.OF CANDIDATES APPEARED     | : | 280 |

|                                              |   |       |
|----------------------------------------------|---|-------|
| 4. NO.OF PASSED CANDIDATES                   | : | 211   |
| - IN FIRST CLASS WITH DISTINCTION            | : | 84    |
| - IN FIRST CLASS                             | : | 91    |
| - IN HIGHER SECOND CLASS                     | : | 26    |
| - IN SECOND CLASS                            | : | 10    |
| 5. NO.OF FAILED CANDIDATES                   | : | 69    |
| 6. NO.OF CANDIDATES IN RESERVE               | : | 0     |
| 7. PERCENTAGE OF PASSING (FOR APPEARED ONLY) | : | 75.36 |

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