

CONFIDENTIAL

WEDNESDAY 19 APRIL 2023

 RESULT OF THE THIRD (FINAL) YEAR OF THREE YEAR LAW COURSE (SEM.PATT.)
 (REV.17) EXAM. HELD IN OCTOBER 2022

FOLLOWING CANDIDATES ARE DECLARED AS SUCCESSFUL :-

FIRST CLASS WITH DISTINCTION

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10167 | 10168 | 10459 | 10461 | 10462 | 10467 | 10476 | 10638 | 10779 | 10784 | 10785 |
| 10793 | 10795 | 11748 | 11751 | 11757 | 11830 | 11836 | 12004 | 12130 | 12423 | 12437 |
| 12659 | 12679 | 13522 | 13716 | 13731 | 14100 | 14110 | 14167 | | | |

FIRST CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10158 | 10161 | 10162 | 10163 | 10169 | 10454 | 10456 | 10458 | 10460 | 10463 | 10464 |
| 10468 | 10469 | 10471 | 10474 | 10482 | 10487 | 10489 | 10490 | 10492 | 10493 | 10495 |
| 10496 | 10497 | 10498 | 10501 | 10503 | 10504 | 10506 | 10508 | 10511 | 10512 | 10515 |
| 10628 | 10631 | 10633 | 10634 | 10635 | 10637 | 10641 | 10642 | 10644 | 10645 | 10650 |
| 10651 | 10780 | 10781 | 10787 | 10788 | 10790 | 10791 | 10792 | 11129 | 11133 | 11137 |
| 11142 | 11144 | 11145 | 11275 | 11279 | 11281 | 11421 | 11428 | 11430 | 11434 | 11435 |
| 11439 | 11441 | 11743 | 11746 | 11759 | 11823 | 11828 | 11835 | 11962 | 11964 | 11975 |
| 11976 | 11986 | 11993 | 11997 | 12001 | 12002 | 12127 | 12128 | 12132 | 12133 | 12134 |
| 12136 | 12141 | 12143 | 12144 | 12145 | 12152 | 12222 | 12229 | 12230 | 12424 | 12426 |
| 12429 | 12431 | 12432 | 12438 | 12442 | 12443 | 12451 | 12452 | 12653 | 12654 | 12657 |
| 12662 | 12663 | 12666 | 12670 | 12672 | 12673 | 12678 | 12680 | 13050 | 13054 | 13055 |
| 13064 | 13065 | 13066 | 13070 | 13077 | 13082 | 13084 | 13088 | 13094 | 13097 | 13100 |
| 13272 | 13279 | 13284 | 13288 | 13297 | 13302 | 13303 | 13304 | 13310 | 13315 | 13317 |
| 13319 | 13325 | 13501 | 13507 | 13510 | 13512 | 13516 | 13528 | 13530 | 13532 | 13714 |
| 13717 | 13720 | 13722 | 13723 | 13724 | 13727 | 13732 | 13735 | 14093 | 14098 | 14099 |
| 14106 | 14107 | 14108 | 14111 | 14113 | 14127 | 14131 | 14154 | 14155 | 14157 | 14159 |
| 14163 | 14164 | 14173 | 14202 | 14205 | 14208 | 14209 | 14212 | 14213 | 14214 | 14216 |
| 14217 | 14219 | 14220 | 14225 | 14228 | 14480 | 14481 | 14482 | 14483 | 14485 | 14489 |
| 14491 | 14492 | 14493 | 14495 | 14496 | 14622 | 14766 | | | | |

HIGHER SECOND CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10450 | 10451 | 10452 | 10455 | 10465 | 10466 | 10481 | 10485 | 10505 | 10509 | 11124 |
| 11135 | 11138 | 11285 | 11429 | 11750 | 11755 | 11965 | 11967 | 11970 | 11977 | 11983 |
| 11994 | 11996 | 12138 | 12140 | 12142 | 12147 | 12221 | 12224 | 12226 | 12227 | 12231 |
| 12435 | 12449 | 12665 | 12667 | 12682 | 13058 | 13060 | 13099 | 13101 | 13268 | 13285 |
| 13287 | 13300 | 13327 | 13496 | 13517 | 13711 | 13713 | 13719 | 13730 | 13736 | 14086 |
| 14090 | 14095 | 14097 | 14114 | 14115 | 14117 | 14118 | 14161 | 14210 | 14218 | 14484 |
| 14486 | 14487 | 14618 | 14627 | 14777 | | | | | | |

SECOND CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10630 | 10632 | 10639 | 11128 | 11139 | 11555 | 11963 | 11971 | 12661 | 12676 | 13057 |
| 13073 | 13267 | 13283 | 13498 | 14175 | 14186 | 14783 | | | | |

PASS CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|--|--|--|--|--|
| 10155 | 10473 | 11293 | 13096 | 14188 | 14197 | | | | | |
|-------|-------|-------|-------|-------|-------|--|--|--|--|--|

CONTINUED

PERCENTAGE OF PASSING : 40.94

RESULT OF THE FOLLOWING CANDIDATES IS HELD IN RESERVE :-

FOR UNFAIR MEANS

10067 10098 10224 10667 10963 11136 11574 11827 13454 13455 13470
13506 13509 13514 13527 13531 13535

FOR PASSED PREVIOUSLY

14144 14174

GANESHKHIND,
PUNE 411 007
WEDNESDAY 19 APRIL 2023

DIRECTOR
BOARD OF EXAM.& EVALU.
SAVITRIBAI PHULE PUNE UNIVERSITY

SAVITRIBAI PHULE PUNE UNIVERSITY

SUMMARY STATISTICS

RESULT OF THE THIRD (FINAL) YEAR OF THREE YEAR LAW COURSE (SEM.PATT.)
(REV.17) EXAM. HELD IN OCTOBER 2022

| | | |
|---|---|-------|
| 1. NO.OF CANDIDATES REGISTERED | : | 816 |
| 2. NO.OF TOTAL ABSENT CANDIDATES | : | 0 |
| 3. NO.OF CANDIDATES APPEARED | : | 816 |
| 4. NO.OF PASSED CANDIDATES | : | 330 |
| I. IN FIRST CLASS WITH DISTINCTION | : | 30 |
| II. IN FIRST CLASS | : | 205 |
| III. IN HIGHER SECOND CLASS | : | 71 |
| IV. IN SECOND CLASS | : | 18 |
| V. PASS CLASS | : | 6 |
| 5. NO.OF FAILED CANDIDATES | : | 476 |
| 6. NO.OF CANDIDATES IN RESERVE | : | 10 |
| - UNFAIR MEANS | : | 8 |
| - PASSED PREVIOUSLY | : | 2 |
| 7. PERCENTAGE OF PASSING (FOR APPEARED ONLY) | : | 40.94 |

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