## SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



**EXAMINATION CIRCULAR NO.350 OF. 2019** 

PROGRAMME OF M.SC. ELECRONICS SCIENCE SEM. I TO IV CREDIT SYSTEM (2008 PATTERN)

## **Examination of OCT/NOV-2019**

(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCES)
INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the time fixed for paper.
- Candidates are forbidden from taking any material into the examination hall, that can be used for malpractice at the time of examination.
- Candidates are requested to see the Notice Board at their place of examination regularly for changes if any, that may be notified later in the program.
- No request for any special concession such as a change in time or any day fixed for the University Examination on any ground shall be granted.
- Use of non programmable calculator is permitted.
- The Examination of candidates of University Post-Graduation Dept.
   having credit system will be held at Their Respective Department

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Day & Date	SEMISTER-II Time-10.00 AM To 01.00 PM	SEMISTER-IV Time-02.00 PM To 05.00 PM
Friday 01/11/2019	EL2 UT04 APPLIED ELECTROMAGNETICS,RF & MICROWAVE	EL4UT-06 CONTROL SYSTEM:THEORY & APPLICATION
Monday 04/11/2019	EL2 UT05 COMMUNICATION ELECTRONICS	
Tuesday 05/11/2019	EL2 UT06 DIGITAL SYSTEM DESIGN USING VHDL	

Day & Date	SEMISTER-I Time-10.00 AM To 01.00 PM	SEMISTER-III Time-02.00 PM To 05.00 PM
Thursday 07/11/2019	EL1 UT01 FOUNDATION OF SEMICONDUCTOR DEVICES	EL3UT05 EMBEDDED SYSTEMS
Friday 08/11/2019	EL1 UT02 ANALOG CIRCUIT DESIGN & ANALYSIS	
Monday 11/11/2019	EL1 UT03 INSTRUMENTATION & MEASUREMENT TECHNIQUES	

## NOTE: -

1) The Practical Examination will be conducted before theory examination between 14/10/2019 to 24/10/2019. Due notice for the place, date and time of the practical examination will be displayed on the Notice Board. Candidates are directed to be present at time and place of the practical examination

Ganeshkhind, Pune - 411 007

Ref.No/XCT/1294

Date:11/10/2019 Director

**Board of Examinations And Evaluation** 

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