# **SAVITRIBAI PHULE PUNE UNIVERSITY** (Formerly University of Pune)



### EXAMINATION CIRCULAR NO.356 OF. 2019

## SECOND YEAR M.SC. ANALYTICAL CHEMISTRY (2008 PATTERN)

## Examination of Oct/Nov/Dec 2019

## (Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCES) INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the time fixed for paper.
- Candidates are forbidden from taking any material into the examination hall, that can be used for malpractice at the time of examination.
- Candidates are requested to see the Notice Board at their place of examination regularly for changes if any, that may be notified later in the program.
- No request for any special concession such as a change in time or any day fixed for the University Examination on any ground shall be granted.
- Use of non programmable calculator is permitted.
- The Examination of candidates of University Post-Graduation Dept. having credit system will be held at Their Respective Department

#### **SEMESTER - IV**

#### Time:-02.00 PM To 05.00 PM

Day & Date	Paper Code	Subject
Friday 01-11-2019	34401	CH-481 BIOANALYTICAL & FORENSIC SCIENCE
Monday 04-11-2019	34402	CH-490 ANALYTICAL SPECTROSCOPY
Tuesday 05-11-2019	34403	CH-491 POLYMER TECHNOLOGY

#### SEMESTER - III

#### Time:-02.00 PM To 05.00 PM

Day & Date	Paper Code	Subject
Thursday 07-11-2019	34301	CH-390 ELECTROANALYTICAL AND CURRENT ANALYTICAL METHODS IN INDUSTRIES
Friday 08-11-2019	34302	CH-391 ENVIRONMENTAL & ANALYSIS OF INDUSTRIAL MATERIALS
Monday 11-11-2019	34303	CH-392 ADVANCED ANALYTICAL TECHNIQUES
Wednesday	34304	CH-380 PHARMACEUTICAL ANALYSIS
13-11-2019		CH-381 : MEDICINAL CHEMISTRY

#### NOTE: -

1) The Practical Examination will be conducted before theory examination between 14/10/2019 to 24/10/2019. Due notice for the place, date and time of the practical examination will be displayed on the Notice Board. Candidates are directed to be present at time and place of the practical examination

Ganeshkhind, Pune - 411 007

Ref.No/XCT:1300

Date:11/10/2019

Director

**Board of Examinations And Evaluation**