

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



**EXAMINATION CIRCULAR NO.232 OF. 2019**

**SECOND YEAR BSC(BIOTECH)(REV.2013)**

**Examination of Oct/Nov/Dec 2019**

**(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCES)**

### **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the time fixed for paper.
- Candidates are forbidden from taking any material into the examination hall, that can be used for malpractice at the time of examination.
- Candidates are requested to see the Notice Board at their place of examination regularly for changes if any, that may be notified later in the program.
- No request for any special concession such as a change in time or any day fixed for the University Examination on any ground shall be granted.
- Use of non programmable calculator is permitted.
- The Examination of candidates of University Post-Graduation Dept. having credit system will be held at Their Respective Department
- All eligible students appearing for backlog papers from old syllabus pattern, shall appear as per equivalent subjects shown in time table.

**SEMESTER - II**

**Time:-10.00 AM To 01.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Thursday 10-10-2019	84012	BB-221 : MOLECULAR BIOLOGY
Friday 11-10-2019	84022	BB-222 : ANIMAL AND PLANT DEVELOPMENT
Saturday 12-10-2019	84042	BB-223 : SCIENTIFIC WRITING AND COMMUNICATION <b>Time:-10.00 AM To 12.00 PM</b>
Monday 14-10-2019	84052	BB-224 : METABOLIC PATHWAYS <b>Time:-10.00 AM To 12.00 PM</b>

**SEMESTER - I**

**Time:-10.00 AM To 01.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Tuesday 15-10-2019	84011	BB-211 : GENETICS AND IMMUNOLOGY
Wednesday 16-10-2019	84021	BB-212 : CELL BIOLOGY
Thursday 17-10-2019	84041	BB-213 : ENVIRONMENTAL BIOLOGY AND BIOTECHNOLOGY

**NOTE: -**

**1.The practical examination of S.Y B.Sc. Biotechnology will be conducted before theory examination between 19/09/2019 to 30/09/2019.**

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:1109**

**Date:13/09/2019**

**Director**

**Board of Examinations And Evaluation**