

**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**(Formerly University of Pune)**



**NOTIFICATION**

**Subject:** Change in the Programme of T.Y.B.Sc. (HS) (Sem. IV) (Regular) (2016 Pattern) Examination to be held in October, 2019.

**Reference:** Examination Circular No 236 of 2019 (Ref.No.XCT/1113, dated 13.09.2019)

In partial modification of the above circular regarding programme of the T.Y.B.Sc. (HS) (Sem. IV) (Regular) (2016 Pattern) Examination to be held in October, 2019, it is hereby notified for the information of all concerned that the following change has been made in the said programme.

**CHANGE IN THE PROGRAMME OF T.Y.B.Sc. (HS) (Sem. IV) (Regular) (2016 Pattern) EXAMINATION**

Name of the Subject	Original Day & Date in the Programme	Revised Day & Date of Exam
HS 401 - Principles of International cuisine (HS)	Tuesday, 22/10/2019	Wednesday, 06/11/2019
HS 402- Advanced Food & Beverage service techniques & Management (HS)	Wednesday, 23/10/2019	Thursday, 07/11/2019
HS 403- Specialized accommodation management (HS)	Thursday, 24/10/2019	Friday, 08/11/2019
HS 404- Total quality Management	Friday, 01/11/2019	Monday, 11/11/2019
HS 405- Human Resource management	Monday, 04/11/2019	Wednesday, 13/11/2019
HS 406- Entrepreneurship development	Tuesday, 05/11/2019	Thursday, 14/11/2019

The Principals of **all Science Colleges** are requested to bring the contents of this notification to the notice of all concerned students, teachers and all other concerned.

Ganeshkhind, Pune-411007.

Ref.No.XC/ 1111

Date: 19.09.2019

  
Director,

Board of Examinations & Evaluation

To:

1. The Dean Faculty of Science and Technology.
2. The Principals of **all Science Colleges**.

Copy to:

1. Deputy Registrar (Exam. 2)
2. The Assistant Registrar, (Exam.), Science Section for further necessary action.
3. The Assistant Registrar, (Strong Room)
4. The Section Officer, B.Sc. Exam S & T Section
5. The Incharge, M.I.C.
6. The Section Officer, Godown
7. The Section Officer, Examination Finance
8. The In-Charge, Sub-Centre, Ahmednagar & Nashik Districts.