

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.69 OF. 2019  
SECOND YEAR M.ED.(GENERAL)(2015 PATTERN)

**Examination of March/April/May 2019**

**(Under Faculty of INTER – DISCIPLINARY STUDIES : A) EDUCATION)**

**INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the time fixed for paper.
- Candidates are forbidden from taking any material into the examination hall, that can be used for malpractice at the time of examination.
- **Candidates are requested to see the Notice Board at their place of examination regularly for changes if any, that may be notified later in the program.**
- No request for any special concession such as a change in time or any day fixed for the University Examination on any ground shall be granted.
- Use of non programmable calculator is permitted.

**SEMESTER - III**

**Time:-02.00 PM To 04.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Thursday 25-04-2019	301	EARLY CHILDHOOD AND CARE EDUCATION AND ELEMENTARY EDUCATION
	302	SECONDARY & HIGHER SECONDARY
	303	HIGHER EDUCATION
Friday 26-04-2019	304	CURRICULUM, PEDAGOGY AND ASSESSMENT
	305	EDUCATIONAL LEADERSHIP
	306	INCLUSIVE EDUCATION
	307	EDUCATIONAL TECHNOLOGY, INSTRUCTIONAL DESIGN & E-LEARNING
Saturday 27-04-2019	308	ADVANCED RESEARCH METHODOLOGY & INFERENCE STATISTICS
Thursday 02-05-2019	309	PERSPECTIVE, RESEARCH AND ISSUES IN TEACHER EDUCATION

**SEMESTER - IV**

**Time:-02.00 PM To 04.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Friday 03-05-2019	401	EDUCATIONAL MANAGEMENT
Saturday 04-05-2019	402	COMPARATIVE EDUCATION
Wednesday 08-05-2019	403	EDUCATION OF CHILDREN WITH SPECIAL NEEDS
Thursday 09-05-2019	404	GUIDANCE AND COUNSELING
Friday 10-05-2019	405	TESTING, MEASUREMENT AND EVALUATION IN EDUCATION
Saturday 11-05-2019	406	ADVANCED EDUCATIONAL STATISTICS

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:906**

**Date:22/03/2019**

**Dr. Ashok Chavan**

**Director**

**Board of Examinations and Evaluation**