

# **SAVITRIBAI PHULE PUNE UNIVERSITY** (Formerly University of Pune)



**EXAMINATION CIRCULAR NO.136 OF. 2024**

**First Year Master In Business Administration(M.B.A.)(PAT.2019)**

**Examination of MAR/APR-2024**

**(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)**

### **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

**SEMESTER - II**

**Time:-2.00 PM To 4.30 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Wednesday 08-05-2024	201	GC-07 MARKETING MANAGEMENT
Thursday 09-05-2024	202	GC-08 FINANCIAL MANAGEMENT
Saturday 11-05-2024	203	GC-09 HUMAN RESOURCE MANAGEMENT
Tuesday 14-05-2024	204	GC-10 OPERATION & SUPPLY CHAIN MANAGEMENT
Wednesday 15-05-2024	205 BA	SC-BA-01 BASIC BUSINESS ANALYTICS USING R
	205 FIN	SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS
	205 HR	SC-HRM-01 COMPETENCY BASED HUMAN RESOURCE MANAGEMENT
	205 MKT	SC-MKT-01 MARKETING RESEARCH
	205 OSCM	SC-OSCM-01 SERVICES OPERATIONS MANAGEMENT-I
Thursday 16-05-2024	206 BA	SC-BA-02 DATA MINING
	206 FIN	SC-FIN-02 PERSONAL FINANCIAL PLANNING
	206 HR	SC - HRM -02 EMPLOYEE RELATIONS & LABOUR LEGISLATION
	206 MKT	SC-MKT-02 CONSUMER BEHAVIOUR
	206 OSCM	SC-OSCM-02 SUPPLY CHAIN MANAGEMENT
Friday 17-05-2024	207	GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT <b>Time:-2.00 PM To 4.00 PM</b>
Saturday 18-05-2024	208	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS <b>Time:-2.00 PM To 4.00 PM</b>
Tuesday 21-05-2024	209	GE-UL-09 START UP AND NEW VENTURE MANAGEMENT <b>Time:-2.00 PM To 4.00 PM</b>
Wednesday 22-05-2024	210	GE-UL-10 QUALITATIVE RESEARCH METHODS <b>Time:-2.00 PM To 4.00 PM</b>
Friday 24-05-2024	211	GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY <b>Time:-2.00 PM To 4.00 PM</b>
Saturday 25-05-2024	212	GE-UL-12 BUSINESS PROCESS RE - ENGINEERING <b>Time:-2.00 PM To 4.00 PM</b>

**SEMESTER - I**

**Time:-10.00 AM To 12.30 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Wednesday 08-05-2024	101	GC-01 MANAGERIAL ACCOUNTING
Thursday 09-05-2024	102	GC-02 ORGANIZATIONAL BEHAVIOUR

Saturday 11-05-2024	103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS
Tuesday 14-05-2024	104	GC-04 BUSINESS RESEARCH METHODS
Wednesday 15-05-2024	105	GC-05 BASICS OF MARKETING
Thursday 16-05-2024	106	GC-06 DIGITAL BUSINESS
Friday 17-05-2024	107	GE-UL-01 MANAGEMENT FUNDAMENTALS <b>Time:-10.00 AM To 12.00 PM</b>
Saturday 18-05-2024	108	GE-UL-02 INDIAN ECONOMY <b>Time:-10.00 AM To 12.00 PM</b>
Tuesday 21-05-2024	109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT <b>Time:-10.00 AM To 12.00 PM</b>
Wednesday 22-05-2024	110	GE-UL-04 ESSENTIALS OF PSYCHOLOGY FOR MANAGERS <b>Time:-10.00 AM To 12.00 PM</b>
Friday 24-05-2024	111	GE-UL-05 LEGAL ASPECTS OF BUSINESS <b>Time:-10.00 AM To 12.00 PM</b>
Saturday 25-05-2024	112	GE-UL-06 DEMAND ANALYSIS & FORECASTING <b>Time:-10.00 AM To 12.00 PM</b>

**NOTE: -**

1. Student of MBA (2016 Pattern) will have to appear as per equivalence subjects of 2019 pattern.

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:251**

**Date:15/04/2024**

**Director**

**Board of Examinations and Evaluation**