

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

(Formerly University of Pune)



**EXAMINATION CIRCULAR NO.338 OF. 2025**

**Third Year B.A.LL.B.2023 Pattern**

**Examination of Winter Session-2025**

**(Under Faculty of HUMANITIES : B)LAW)**

## **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

**SEMESTER - V****Time:-10.00 AM To 01.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Saturday 22-11-2025	LCC 0501	Constitutional Law – I
Monday 24-11-2025	LCC 0502	Law of Contract - I
Wednesday 26-11-2025	LCC 0503	Family Law - I
Friday 28-11-2025	LCC 0504	Law of Crimes
Thursday 04-12-2025	LDSE 0505	(a) Health and Food Law
	LDSE 0506	(b) Equity and Trust Law
	LDSE 0507	(c) Criminal Psychology and Criminal Sociology
	LDSE 0508	(d) Agricultural Marketing Law
Monday 08-12-2025	LGE 0509	Intellectual Property Rights

Ganeshkhind, Pune - 411 007

**Ref.No/Exam/Coord/:928****Date:12/11/2025****Director****Board of Examinations and Evaluation**