

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



## EXAMINATION CIRCULAR NO.289 OF. 2025

Second Year Master In Business Administration(M.B.A.)(Project Management)  
(PAT.2021)

### Examination of Winter Session-2025

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

#### INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

**Project Management**

SEMESTER - III

**Time:-10.00 AM To 12.30 PM**

| <b>Day &amp; Date</b>   | <b>Paper Code</b> | <b>Subject</b>  |
|-------------------------|-------------------|---|
| Thursday<br>11-12-2025  | 301               | GC-11 STRATEGIC MANAGEMENT  |
| Friday<br>12-12-2025    | 302               | GC-12 DECISION SCIENCE  |
| Saturday<br>13-12-2025  | 304 PRJ           | SC-PRJ-03 PROJECT ESTIMATING,COST & RISK MANAGEMNT                                      |
| Monday<br>15-12-2025    | 305 PRJ           | SC-PRJ-04 PROJECT MANAGEMENT,EXECUTION & MONITORING                                     |
| Tuesday<br>16-12-2025   | 306               | GE - UL - 13 INTERNATIONAL BUSINESS ECONOMICS<br><b>Time:-10.00 AM To 12.00 PM</b>      |
| Wednesday<br>17-12-2025 | 307               | GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT<br><b>Time:-10.00 AM To 12.00 PM</b>        |
| Thursday<br>18-12-2025  | 308               | GE-UL-15 PROJECT MANAGEMENT<br><b>Time:-10.00 AM To 12.00 PM</b>                        |
| Friday<br>19-12-2025    | 309               | GE - UL - 16 KNOWLEDGE MANAGEMENT<br><b>Time:-10.00 AM To 12.00 PM</b>                  |
| Saturday<br>20-12-2025  | 310               | GE-UL-17 CORPORATE GOVERNANCE<br><b>Time:-10.00 AM To 12.00 PM</b>                      |
| Monday<br>22-12-2025    | 311               | GE -UL 18 MANAGEMENT OF NON - PROFIT ORGANIZATIONS<br><b>Time:-10.00 AM To 12.00 PM</b> |

SEMESTER - IV

**Time:-02.00 PM To 4.30 PM**

| <b>Day &amp; Date</b>   | <b>Paper Code</b> | <b>Subject</b>  |
|-------------------------|-------------------|---|
| Thursday<br>11-12-2025  | 401               | GC - 14 Enterprise Performance Management   |
| Friday<br>12-12-2025    | 402               | GC - 15 Indian Ethos & Business Ethics  |
| Saturday<br>13-12-2025  | 405               | GE - UL - 19 Global Strategic Management<br><b>Time:-02.00 PM To 4.00 PM</b>                      |
| Monday<br>15-12-2025    | 406               | GE - UL - 20 Technology Competition and Strategy<br><b>Time:-02.00 PM To 4.00 PM</b>              |
| Tuesday<br>16-12-2025   | 407               | GE - UL - 21 Cyber Laws<br><b>Time:-02.00 PM To 4.00 PM</b>                                       |
| Wednesday<br>17-12-2025 | 408               | GE - UL - 22 Corporate Social Responsibility & Sustainability<br><b>Time:-02.00 PM To 4.00 PM</b> |
| Thursday<br>18-12-2025  | 403 PRJ           | SC - PRJ - 05 Procurements and Contract Management in Projects                                    |
| Friday<br>19-12-2025    | 404 PRJ           | SC - PRJ - 06 Governance, Continuity and Ethics in Project Management                             |

Ganeshkhind, Pune - 411 007

**Ref.No/Exam/Coord/:877**

**Date:08/11/2025**

**Director**

**Board of Examinations And Evaluation**