

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



**EXAMINATION CIRCULAR NO.08 OF. 2022**

**SECOND YEAR B.ED.(GENERAL)(2015 PATTERN)(BACKLOG)**

**Examination of Oct/Nov/Dec 2022**

**(Under Faculty of INTER – DISCIPLINARY STUDIES : A) EDUCATION)**

## **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

**SECOND YEAR B.ED.(GENERAL)(BACKLOG)  
(2015 PATTERN)/08/S- 2022**

**Time:-02.00 PM To 5.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Wednesday 25-01-2023	BED 201	QUALITY AND MANAGEMENT OF SCHOOL EDUCATION
Friday 27-01-2023	BED 202	KNOWLEDGE AND CURRICULUM, LANGUAGE ACROSS CURRICULUM
Saturday 28-01-2023	BED 203	SCHOOL AND INCLUSIVE SCHOOL
Monday 30-01-2023	BED 204	ELECTIVE (204-01 TO 204-10)
Tuesday 31-01-2023	BED 205	ADDITIONAL PEDAGOGY COURSE : UNDERSTANDING DISCIPLINES AND PEDAGOGY OF SCHOOL SUBJECT (205-01 TO 205-28)

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:08**

**Date:06/01/2023**

**Director**

**Board of Examinations And Evaluation**